

359133

UNOFFICIAL COPY 00818029

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

4452/0017 80 002 Page 1 of 2
2000-10-19 09:42:56
Cook County Recorder 23.50



Loan No. 319057 #50

Commonly known as:

2012 RALEIGH DRIVE
HOFFMAN ESTATES, IL 60195

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

Space Above This Line For Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for C & C PREFERRED MORTGAGE INC., AN ILLINOIS CORPORATION 5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111 its successors and assigns, hereby assign and transfer to NORTH AMERICAN MORTGAGE COMPANY 1301 HUDSON LANE, MONROE, LA 71201 its successors and assigns, all its right, title and interest in and to a certain mortgage executed by IAN C. BINGHAM and NICOLE C. BINGHAM, HUSBAND AND WIFE

, and bearing the date of the 19th day of May A.D. 2000, and recorded on the day of A.D. , in the Office of the Recorder of COOK County, State of Illinois, in Book at Pages . Legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P.I.N. #07-08-107-016

Doc # 00368881
5/23/04

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 05/19/2000 Mortgage Electronic Registration Systems, Inc. ("MERS")
P.O. Box 2026, Flint, MI 48501-2026

JOYCE GRUDZIEN, VICE PRESIDENT

CYNTHIA JACKSON, ASST. SECRETARY

STATE OF ILLINOIS COUNTY OF COOK)ss.

On 05/19/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND CYNTHIA JACKSON

to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)

CLODOALDO R. CARRILLO
Notary Public for the state of ILLINOIS
My commission expires: FEBRUARY 18, 2003



MIN: 1000312-0500319057-2 MERS Phone: 1-888-679-6377

P
R
M



ORDER NUMBER: 2000 000359133 SC
STREET ADDRESS: 2012 RALEIGH PLACE
CITY: HOFFMAN ESTATES COUNTY: COOK COUNTY
TAX NUMBER: 07-08-107-016-0000

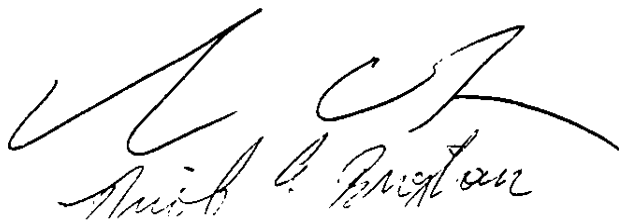
LEGAL DESCRIPTION:

PARCEL 1: UNIT 4, AREA 91, LOT 4, IN BARRINGTON SQUARE UNIT 4-A, BEING A RESUBDIVISION OF PARTS OF THE NORTHEAST QUARTER OF SECTION 7, AND THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT NUMBER 22176472, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21178177, AS AMENDED, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

LEGALD



Michael C. Preston