

UNOFFICIAL COPY

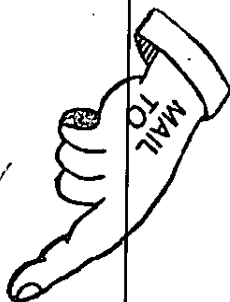


00818378

RECORDATION REQUESTED BY:

First American Bank  
P. O Box 307  
201 S. State St.  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



00818378

4451/0030 36 005 Page 1 of 2  
2000-10-19 14:11:02  
Cook County Recorder 23.50

FRANK J. MARRO, III and MARY  
C. MARRO  
1033 ONTARIO, #2DS  
OAK PARK, IL 60302

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

FOR RECORDER'S USE ONLY

6700849 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK J. MARRO, III and MARY C. MARRO, 1033 ONTARIO, #2DS, OAK PARK, IL 60302, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of July, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 98686434, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 2-'DS' IN THE SANCTUARY OF OAK PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 82.33 FEET OF LOT 3 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 172 1/2 FEET OF LOT 4 IN SKINNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 7, AFORESAID ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-120-032-1018

Address(es) of premises: 1033 ONTARIO, OAK PARK, IL 60302

Witness Our hand(s) and seal(s), this 5TH day of OCTOBER 2000

By: Danna L. Stuehler (SEAL)  
DANNA L. STUEHLER (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

)  
) ss

*J.W.*

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07-31-1998 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 0500770744-

(Continued)

COUNTY OF KANE

On this 5TH day of OCTOBER, ~~19~~ 2000 before me, the undersigned Notary Public, personally appeared

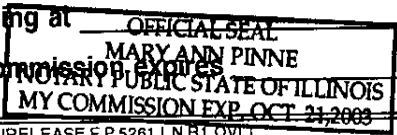
DANNA L STUEHLER and \_\_\_\_\_

and known to me to be the AVP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Mary Ann Pinne  
Notary Public in and for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

My commission expires \_\_\_\_\_



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