UNOFFICIAL CO-00819772

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Old Kent Bank

c/o Loan Administration AMN/7951433061-26

101 West Stephenson Street

Freeport, IL 61032

WHEN RECORDED MAIL TO:

OLD KENT BANK

**ATTN ANGIE NIEHAUS** 

**PO BOX 297** 

FREEPORT IL \$1032



25.50

2000-10-19 12:59:28

Cook County Recorder

KNOW ALL MEN P'Y THESE PRESENTS, THAT GRAND NATIONAL BANK N/K/A OLD KENT BANK, A MICHIGAN GANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO GRANTOR PURSUANT TO A TRUST AGREEMENT KNOWN AS TRUST #110195-02 HELD BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 22<sup>ND</sup> day of DECEMBER 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) as document No. 03204401 & 09204402 to the premises therein described as follows, situated in the County of COOK, Care of Illinois, to wit:

## See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) Address(es) of premises:

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **26**<sup>TH</sup> day o**SEPTEMBER**, **2000**.

ATTEST:

Ken James

Asst. Vice President

BY:

Angie M Good

Asst. Vice President

## **UNOFFICIAL COPY**

00819772

STATE OF ILLINOIS	)
	) SS.
COUNTY OF STEPHENSON	)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Ken James personally known to me to be the Asst. Vice President of said Bank whose name is GRAND NATIONAL BANK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION and Angie M Good known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th

day of SEPTEMBER, 2000.

SOFFICE

OFFICIAL SEAL
LINDA GAULRAPP
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 09-22-2003

Notary Public

RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED

## **UNOFFICIAL COPY**

00819772

UNIT 3427-2B IN SHAKESPEARE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 (EXCEPT THE WEST 11 FEET) AND ALL OF LOTS 18 TO 20 IN BLOCK 2 IN J. E. BURCHELL'S SUBDIVISION OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 4/2 N'ORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00290642. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY. ILLINOIS.

UNIT 3427-1B IN SHAKESPEARE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 (EXCEPT THE WEST 11 FEET) AND ALL OF LOTS 18 TO 20 IN BLOCK 2 PN.J. E. BURCHELL'S SUBDIVISION OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/4 OF THE NORTHEAS? 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00290642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

5004 C