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2000-10-19 12:59:28
Cook County Recorder 25.50

**PARTIAL RELEASE OF MORTGAGE
OR TRUST DEED**

(By Corporation)

PREPARED AND

RECORDATION REQUESTED BY:

Old Kent Bank
c/o Loan Administration AMN/7951433061-26
101 West Stephenson Street
Freeport, IL 61032



WHEN RECORDED MAIL TO:

**OLD KENT BANK
ATTN ANGIE NIEHAUS
PO BOX 297
FREEPORT IL 61032**

KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK N/K/A OLD KENT BANK, A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO GRANTOR PURSUANT TO A TRUST AGREEMENT KNOWN AS TRUST #110195-02 HELD BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 22ND day of DECEMBER 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page(s) as document No. 09204401 & 09204402 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

CA 713292-C

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s)
Address(es) of premises:

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this 26TH day of SEPTEMBER, 2000.

ATTEST: Ken James

Ken James
Asst. Vice President

BY: Angie M. Good

Angie M Good
Asst. Vice President

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UNIT 3427-2B IN SHAKESPEARE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 (EXCEPT THE WEST 11 FEET) AND ALL OF LOTS 18 TO 20 IN BLOCK 2 IN J. E. BURCHELL'S SUBDIVISION OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00290642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

UNIT 3427-1B IN SHAKESPEARE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 (EXCEPT THE WEST 11 FEET) AND ALL OF LOTS 18 TO 20 IN BLOCK 2 IN J. E. BURCHELL'S SUBDIVISION OF JACOBS AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00290642, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.