



ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4102064980**
LOAN NO 2: **102064987**
INVESTOR: **01701**
POOL NO: **000035940**
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 81,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3757

("Assignee") all beneficial interest under that certain mortgage dated

7/25/86

executed by

DOUGLAS J. PETERS, DIVORCED AND NOT SINCE REMARRIED AND SUSAN M. TESTEN, A SPINSTER

Mortgagor, to

**COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.
28 EXECUTIVE PARK, STE 200, P.O. BOX 19604, IRVINE, CA 92713**

Mortgagee, and

recorded as Instrument No. **86317021** on **7/25/86** in Book

Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 49 IN BROOKSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NUMBER 24582559, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 06-14-409-008

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 06144090080000



Dated: 7/1/00

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By *C. Gaston*

C. GASTON
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/1/00, before me, **HIEU NHON NGO** personally appeared
C. GASTON, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Hieu Ngo
NOTARY PUBLIC **HIEU NHON NGO**

My commission expires 7/3/03

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

