## **ILLINOIS**

UNOFFICIAL COP \$\frac{19908}{2000}

2000-10-19 09:32:48

Cook County Recorder

COUNTY OF LOAN NO 1: \*\*\* COOK 4106618552

LOAN NO 2:

106618555

INVESTOR:

01701

POOL NO:

022186351

INVESTOR TYPE: FNMA

## WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-7951

Prepared By Production Group

## Assignment of Mortgage

Original Mortgage Amount: 99,000,00

FOR VALUE RECEIVED, the undersigned as Benchciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage d'acci

7/15/93

executed by

KANNAN S. IYER AND JAYANTHY V. IYER, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORTION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-2214

Mortgagee, and

recorded as Instrument No.

93-569559

7/22/93

in Book

Page

, of Official Records in the office of the County Recorde, of

COOK

, covering the following described property:

LOT 6 IN BLOCK 12 OF KOMAREK'S WEST 22ND STREET 3RD ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15261200180000



## UNOFFICIAL COP V819908 Page 2 of 2

Dated:	CHASE MORTGAGE COMPANY, AN OHIO CORPORATION, F/K/A CHEMICAL MORTGAGE COMPANY  3415 VISION DRIVE, COLUMBUS, OH 43219  By  C. GASTON  VICE PRESIDENT	
STATE OF CALIFORNIA  COUNTY OF OPANGE  On9/1/00, before me,	) ) SS ) HIEU NHON NGO	personally appeared
personally known to me (or proved to me or the basis of sa is/are subscribed to the within instrument and acknowledge his/her/their authorized capacity(ies), and that by his/her/their entity upon behalf of which the person(s) acted, exacuted the WITNESS my hand and official seal  NOTARY PUBLIC  HIEU NHON NGO	ed to me that he/she/they execute their signature(s) on the instrume	ed the same in
My commission expires 7/3/03  Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		My Collini, Expression, 9

