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8/37/00 4 28 001 Page 1 of 3
1999-10-08 10:41:26
Cook County Recorder 25.50

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6804/0140 38 001 Page 1 of 3
2000-10-19 15:44:27
Cook County Recorder 25.50



00819097

11148385/99-4A



ARCOS
11148385

Custodial Documents



THIS IS BEING RE-RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE VESTING LINE.

This form was prepared by Saxon Mortgage, Inc.
4880 Cox Road, Glen Allen, Virginia 23060
Loan Number: 11148385

, address:
, tel. no.: (800) 418-8396

42557916
ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4880 Cox Road, Glen Allen, Virginia 23060 does hereby grant, sell, assign, transfer and convey to the CHASE BANK OF TEXAS, NATIONAL ASSOCIATION (formerly named TEXAS COMMERCE BANK NATIONAL ASSOCIATION), AS CUSTODIAN a corporation organized and existing under the laws of the State of Texas (herein "Assignee"), whose address is 801 W. GREENS ROAD, HOUSTON, TX 77061, a certain Mortgage dated September 22, 1999, made and executed by

MANUEL A. ARCOS, A MARRIED MAN.

to and in favor of Saxon Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois:
See Schedule A attached hereto and made a part hereof.

Parcel ID#: 15-25-312-021
Property Address: 349 Uvedale Road, Riverside, Illinois 60546
such Mortgage having been given to secure payment of

(\$ 391,500.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page 99953622 (or as No.) of the LAND Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
Amended 8/96
995(IL) (9608) 1
Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 22, 1999

00819097

Tammelar O Malmberg
Witness Tammelar O Malmberg

Saxon Mortgage, Inc.
(Assignor)

Bradley S. Brown
Witness Bradley S Brown

By: *Sheila M. Hare*
(Signature)

Sheila M. Hare, Assistant Vice President

Lynn A. Winfree
Attest Lynn A. Winfree, Assistant Secretary

Seal:

STATE OF Virginia

Henrico County ss:

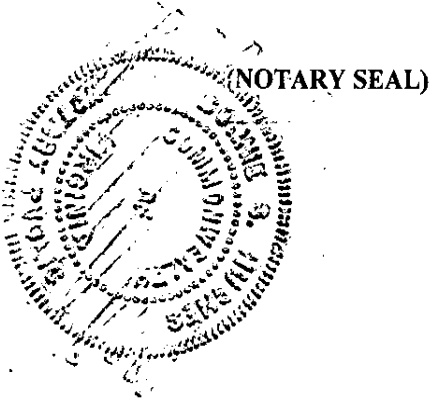
The foregoing instrument was acknowledged before me this September 22, 1999
Sheila M. Hare, Assistant vice President
Saxon Mortgage, Inc.
corporation, on behalf of the corporation.

by
of

, a Virginia

Bonnie S. Hughes
Notary Public Bonnie S. Hughes

My Commission expires: September 30, 2003

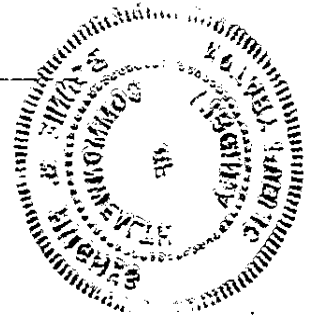
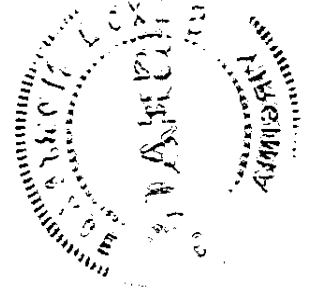


Property of Cook County Clerk's Office

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10/10/2011

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Schedule 'A'

LOT 9 IN WALTER S. BALTIS RESUBDIVISION OF SUNDRY LOTS AND PARTS OF LOTS IN
BLOCKS 25, 32 AND 33 IN THE THIRD DIVISION OF RIVERSIDE IN SECTIONS 25 AND 36,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAN OF RESUBDIVISION RECORDED JANUARY 12, 1956 AS DOCUMENT 16466912 IN COOK
COUNTY, ILLINOIS.

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