

Recording Requested by:  
New Century Mortgage Corporation

When Recorded Return To:

New Century Mortgage Corporation  
17701 Cowan Street, Suite 100  
Irvine, CA 92614



Loan No. 222729

**Illinois - Release of Lien**

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **FELANIE V SUMULONG, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY** as Mortgagor, and recorded on 11/1/99 in Instrument No. 09040809, Book, Page, in the office of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the following described real property:

**SEE ATTACHED LEGAL DESCRIPTION:**

Tax ID/Parcel No: 09-10-401-084-1016  
Property Address: 8904 JODY LANE #2H, DES PLAINES, IL 60016

Dated August 23, 2000

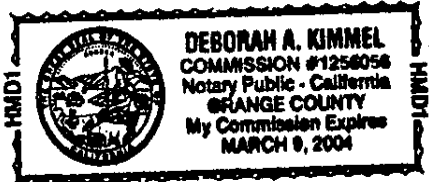
**FIRSTAR BANK, N.A., AS TRUSTEE UNDER SALOMON BROTHER MORTGAGE SECURITIES VII, INC. PASS-THROUGH CERTIFICATES SERIES 1999-NC5**

By: MARK McCLOSKEY  
**MARK McCLOSKEY, ASSISTANT VICE PRESIDENT**

STATE OF California  
COUNTY OF Orange

ON 8-30-00, before me, **DEBORAH A. KIMMEL**, a Notary Public in and for the County of Orange County, State of California, personally appeared **MARK McCLOSKEY, ASSISTANT VICE PRESIDENT**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Deborah A. Kimmel  
**DEBORAH A. KIMMEL**  
Notary Expires: 03/09/2004 #1256056

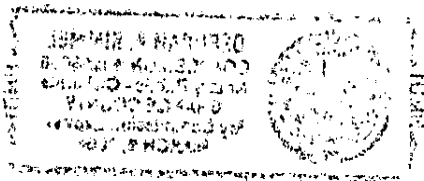


5-4  
P-2  
S-  
M-7  
JHC

# UNOFFICIAL COPY

6/11/2011 10:00 AM

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

00819168

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 208 H, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 517.28 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4; THENCE WEST 652.02 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 175.98 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 175.98 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 28, MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED JULY 17, 1979 AS DOCUMENT NO. 25063460, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT NO. 25053432.

PERMANENT INDEX NO.: 09-10-401-084-1016