WHEN RECORDED MAIL TO: PREPARED-BY/RECORD & RETURN TO. TINA BRANTLEY EQUICREDIT CORP./SEC. MKT./DOC. CONTROL PhonBOX 44136 aral Cont JACKSONVILLE, FLORIDA 32231-9957



This form was prepared by: Aames Funding Corporation Avenue, 40th Ploor, Los Angeles, CA 90071

, address: 350 South Grand , tel. no.: 213-210-5000

## ASSIGNMENT OF MORTGAGE

For Value Received, the vidersigned holder of a Mortgage (herein "Assignor") whose address is 350 South Grand Avenue, 40th Floor, Les Angeles, CA 90071 does hereby grant, sell, assign, transfer and convey, unto the Aames Capital Corporation, DBA Aames Home a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is 350 South Grand Pr nue, 40th Floor, Los Angeles, CA 90071 a certain Mortgage dated December 22, 1999 , made and executed by LOUIS J. WILLIAMS, A MARRIED MAY

to and in favor of Aames Funding Corporation, FBA Aames Home Loan property situated in Cook County, State of Illinois:

upon the following described

As per Exhibit "A" attached hereto and made a part hereof

Parcel ID #: 25-12-227-013

Property Address: 9610 S Merrion Avenue, Chicago, IL 60617 such Mortgage having been given to secure payment of Forty Six Thousand (i). Hundred Dollars & No/Cents (\$ 46,600.00

, at pag : 0114

(or as No.

which Mortgage is of record in Book, Volume, or Liber No. 9807

O 1960 8 ) of the 3-05-99 Records of Cook

State of Illinois, together with the Pototo State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (9608) UM31 9608.02 Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

DOC #:301381 APPL #: 0007743602

Page 1 of 2

Initials:

PLEASE RECORD FIRST

IN WITNESS WHEREOF Assignment of Mortgage on December 29, 1999

Aames Funding Corporation, DBA Aames Home Loan Witness (Assignor) Witness Francis Demano (Signature) lyman Witness Ollie Lupis

Page 2 of 2 Phys. Clerk's Office -995(IL) (9608) UM31 9608.02 DOC #:301382 APPL #: 0007743602

Seal:

## UNOFFICIAL COP 819219

Loan Number:

0007743602

PF:

STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** 

On

December 29, 1999

,before me,

Lovell Johnson Jr.

a Notary Public, in and for

said County and State, personally appeared

Francis Demano and Ollie Lucisen

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the 3) C.
OCHORING CIEPTS OFFICE person(s) acted, executed the instrument.

WITNESS my hand and official seal

**SEL NOSMHOL LIBVOJ** Commission # 1199353 Notary Public - California Los Angeles County My Comm. Expires Oct 23, 2002

8790320579

## UNOFFICIAL COP 6 19219

7743602

## **EXHIBIT "A"**

LEGAL DESCRIPTION: LOT 19 IN BLOCK 1 IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, NORTH OF THE INDIAN HOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TIPLES AS DOCUMENT NO. 1196452, IN COOK COUNTY, ILLINOIS. AS AS OF COOK COUNTY CLOTH'S OFFICE

879032,0579

3/L.W)