

RELEASE DEED
(ILLINOIS)

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00819276

675/0117 25 001 Page 1 of 2
2000-10-19 14:17:14
Cook County Recorder 23.50



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

2

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto ROBERT THOMAS MURPHY (NAME AND ADDRESS) 1033 ONTARIO, UNIT #BFN, OAK PARK, IL 60302

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 19TH day of APRIL, 2000, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 00332159, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NO. BFN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANCTUARY OF OAK PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25992313, IN THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 82.33 FEET OF LOT 3 IN BLOCK 8 IN KETTLESTRINGS ADDITION TO HARLEM, SAID ADDITION BEING A SUBDIVISION OF THE NORTH PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 172 1/2 FEET OF LOT 4 IN S.P. SKINNER'S SUB-DIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 7 A FORESAID ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 16-07-120-032-1034 Address(es) or premises: 1033 ONTARIO, UNIT #BFN, OAK PARK, IL 60302

WITNESS MY hand and seal this 26TH day of SEPTEMBER, 2000

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

ATGF, INC.

RELEASE DEED

TO

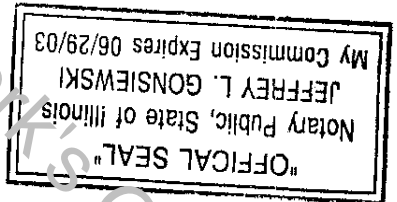
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MAIL TO:

DONNA G. KOGUT
Attorney at Law
7375 W. North Ave
River Forest, IL. 60305

Property of Cook County Clerk's Office



This instrument was prepared by

JAMMY L. REISER FOR FIRST SECURITY TRUST AND SAVINGS BANK
7315 W. GRAND AVE.
ELMWOOD PARK, IL 60707
(NAME AND ADDRESS)

Commission expires 6/29/2003
Notary Public

Given under my hand and official seal this 26TH day of SEPTEMBER 2000

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

I, JEFFREY L. GONIEWSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

00819276

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.