

Loan #: 6129161
Prepared By:

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2000-10-19 14:22:00
Cook County Recorder 23.00

BOX 260



When Recorded Mail To:
SOUTH HOLLAND MTG., LLC
360-23 W. SCHICK RD.,
PMB# 198
BLOOMINGDALE, ILLINOIS
60108

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6129161

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 5, 2000 executed by MARIA SANCHEZ AND VICENTE GALLEGOS MARRIED TO EACH OTHER

to SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 16178 S. PARK AVENUE, SOUTH HOLLAND, ILLINOIS 60473 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT NUMBER 52 IN COUNTRY CORNERS FIRST ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 29-36-416-013

00819289

P.I.N.: 29-36-416-013
Commonly known as: 2037 HEARTH CIRCLE, LANSING, ILLINOIS 60438
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SOUTH HOLLAND MTG., LLC, AN ILLINOIS CORPORATION

On OCTOBER 5, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared J. EDWARD MILES known to me to be the MANAGING PARTNER of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: J. Edward Miles
Its: MANAGING PARTNER

Notary Public Pamela A. Chindlund
County, Cook
My commission Expires: 4/26/04

Witness:



ATGF, INC.



118/230 3/3