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2000-10-19 14:24:36

Cook County Recorder

25.50

PREPARED BY & WHEN RECORDED MAIL TO: Which

DONNA G. KOGUT Attorney at Law

7375 W. North Ave

1/88hhc1

River Forest, IL. 60305

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000021771472



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

MAIL

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

EDWARD C. SNOW AND LUANN RODI SNOW, HUSBAND AND WIFE

Beneficiary: RESOURCE BANCSHARES 107.TGAGE GROUP, INC.

4, 1998 Date of Deed: December

Date Recorded : January 15, 1999

Document: Book : NA Page:

Microfilm: Volume: NA Image:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

WESTERN SPRINGS Property Address: 3917 ELLINGTON 60558

and recorded in the records of COOK

County, Illinois

99050572

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 31, 2000 on August

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IM



LORI J. HURNDON **VICE PRESIDENT** 

ATGF, INC.

## UNOFFICIAL COPY00819298

STATE OF MARYLAND )

COUNTY OF FREDERICK )

'n

On this August 31, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

ANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coop County Clark's Offica

## UNOFFICIAL COPY

00819298

## SCHEDULE "A"

LOT 12 (EXCEPT 745 SOUTH 26 AND 2/3 FEET) IN BLOCK 8 IN FIELD PARK, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 82, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL County Clark's Office MERIDIAN, IN COOK COUNTY, ILLINGIS

P.I.N. NO. 18-05-104-004-0000

LOAN:000021771472 MIN:1000101 0000057745 6 MERS PHONE: 1-888-679-6377