UNOFFICIAL CO07003727 001 Page 1 of

2000-10-19 09:09:44

Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: Countrywide Home Loans, 1800 Tapo Canyon Road SV-79 Simi Valley, CA 93063 Attn: Angeles Medina

CORPORATION ASSIGNMENT OF MORTGAGE

Account#

4171069 505800

chrene

Commitment#

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, IL COF10, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc.

1800 Tapo Canyor Rd Simi Valley CA 93063

All its interest under that certain Mortgage dated 6/04/99, Executed by: DORIS KIDD Mortgagor as rer MORTGAGE recorded as Instrument No. 99815465 on 8/26/99 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 03042040781004 COOK COUNTY TAX COLLECTOR Original Mortgage \$91,791.00 599 LOTUS COURT, WHEELING, IL CO'90

(See attached page for Legal Description) Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTCAGE COMPANY

Dated: 9/14/00 State of California County of Ventura

By Tracy Schreiner

Assistant Vice President

On 9/14/00 before me, Angeles Medina, personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the inscrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.

Signature

Prepared by: Angeles Medina

1800 Tapo Canyon Road SV-79, Simi Valley, CA 93063 Phone # (805) 577-4729 Extn: 4729

ANGELES MEDINA Commission # 1243094 Natary Public -- California Ventura County My Comm. Expires Nov 23, 2003

7311/0079 45 001 Page 1 12:26:18 1999-08-26 P--- County Recorder 37.50

Maredb WHEN RECORDED RETURN TO PRISM MORTGAGE COMPANY,

50610

DOCS ATTN: FINAL

State of Illinois

CHICAGO, IL

[Space Above This Line For Recording Data]

FHA Case No.

131:9922640-796

MORTGAGE

LOAN NO. 11101198

440 NORTH CRIEANS

THIS MORTGAGE ("Security Instrument") is given on

The mortgagor is

DORIS KIDD, A SINGZE PERSON

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

JUNE

("Borrower(s)"). This Security Instrument is given to

PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

which is organized and existing under the laws of

ILLINOIS

and whose address is

440 NORTH OFLEANS CHICAGO, JL 60610

("Lender"). Borrower owes Lender the principal sum of NINETY-ONE THOUSAND SEVEN HUNDRED

NINETY-ONE AND 00/100

Dollars (U,S. \$). This debt is evidenced by Borrower's note dated the same date as this 91,791.00 Security Instrument ("Note"), which provides for monthly payments, with the full debt, if rest paid earlier, due and payable ΌULΥ 1, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) he performance of Forrower's covenants and agreements under this Security Instrument and the Note. For this purpose, periodes hereby mortgage, grant and convey to Lender, the following described property located in

COOK

ouعزر, Illinois: PARCEL 1: UNIT 113-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23076961, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL FOR INGRESS AND EGRESS, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22109221 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-04-204-078-1004

FHAILMTG (05/96)

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