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2000-10-19 12:36:57  
Cook County Recorder 23.00



99-1318D

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 000512

THE GRANTOR, MICHAEL F. SHEAHAN, SHERIFF, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a Judgment entered by the Circuit Court of COOK County, Illinois, on January 11, 2000, in Case No. 99 CH 14022, entitled HOUSEHOLD FINANCE CORPORATION III vs. DAVID GONZALEZ A/K/A DAVID A. GONZALEZ; UNITED STATES OF AMERICA; STATE OF ILLINOIS; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on AUGUST 15, 2000, from which sale no redemption has been made as provided by statute, hereby conveys to the Household Financial Services/CPI, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 20 IN BLOCK 26 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10448 SOUTH AVENUE H., CHICAGO, ILLINOIS 60617.  
Permanent Tax No.: 26-08-323-042

DATED this \_\_\_\_\_ day of SEP 28 2000, 20\_\_\_\_

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (L) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

MICHAEL F. SHEAHAN, SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

BY [Signature]  
DATE 10/18/00  
REPRESENTATIVE

By: Salvatore Aloisio #256  
Deputy Sheriff

State of Illinois, County of COOK ss, I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SALVATORE ALOISIO personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing

BOX  
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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JANUARY 1, 2011

\_\_\_\_\_  
\_\_\_\_\_  
RETURN TO: \_\_\_\_\_

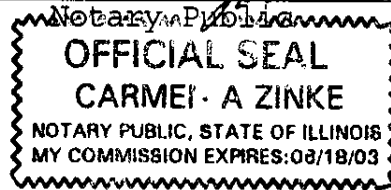
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instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this SEP 28 2000 day of \_\_\_\_\_, 20\_\_\_\_.

*Carmel A Zinke*



Address of Property.  
10448 SOUTH AVENUE H  
Chicago, IL 60617

Send Tax Bill to:  
ADDRESS OF GRANTEE:  
Household Financial Services/ CPT  
636 Grand Regency Blvd.  
Brandon, FL 33511

MAIL TO:  
Shapiro & Kreisman  
4201 Lake Cook Road  
Northbrook, IL 60062  
(847)498-9990

This instrument was drafted by:  
Shapiro & Kreisman  
4201 Lake Cook Rd.  
Northbrook, IL 60062  
(847)498-9990

EXEMPT 35 ILCS 200/31-45 ( )

DATE

REPRESENTATIVE