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8/15/00 9 16 001 Page 1 of 3
2000-10-19 15:18:15
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED
BY AND MAILED TO:
ASSOCIATED BANK
JOSEPH D. HOGAN, SVP
200 E. RANDOLPH DRIVE
CHICAGO, IL 60601



EXTENSION OF LOAN NUMBER 90103869001

ASSOCIATED BANK, a State Banking Association, organized and existing under the laws of the United States (herein called the Bank), and the undersigned, LINDA C. SCHERZER, A WIDOW, (herein called the Borrower) hereby agree as follows:

The Note of the borrower to the Bank dated September 1, 1995 in the original amount of \$80,000.00 secured by Mortgage (herein called the Mortgage) dated September 1, 1995 and recorded in the Office of Cook County Recorder, as Document Number 95-746265 and Extension of Loan Number G24385-8 dated October 30, 1996 and recorded in the Office of Cook County Recorder, as Document Number 97-508561 and Extension of Loan Number 90103869001 dated September 1, 1998 and recorded in the Office of Cook County Recorder, as Document Number 98881747; Extension of Loan Number 90103869001 dated September 10, 1998 and recorded in the Office of Cook County Recorder, as Document Number 98881748 and Extension of Loan Number 90103869001 dated September 30, 1999 and recorded in the Office of Cook County Recorder, as Document Number 99925278 relating to the real estate and premises situated in the County of Cook, State of Illinois, and being legally described as follows:

LOT 5 IN BLOCK 209 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST ½ OF FRACTIONAL SECTION 5, AND PART OF THE NORTHEAST ¼ OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1976 OAKDALE ROAD, HOFFMAN ESTATES, IL 60195

PERMANENT INDEX NUMBER: 07-08-208-005

O'Connor Title
Services, Inc.

0293 021

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has matured and the Bank and Borrower hereby agree this lien in a valid and subsisting obligation of the BORROWER, that there are no defenses or offsets against said obligation, and since said Revolving Credit Agreement with a credit limit of \$80,000.00 and a current balance of \$59,906.29 matured September 1, 2000, the Bank and Borrower do hereby agree to the following Modification and Amendments:


1. Extend maturity date from September 1, 2000 to September 1, 2001.
2. This Modification and Extension Agreement shall not be construed in any way as a waiver of any of Lender's rights under the Mortgage.
3. All other terms and conditions of the original Note and Security Agreements referred to above shall remain in full force and effect.

WITNESS, the hands and seals of the undersigned this 16th day of September, 2000.


LINDA C. SCHERZER

ASSOCIATED BANK

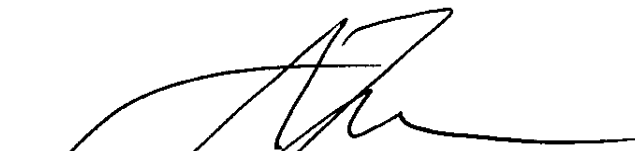
BY: 
Its: Joseph D. Hogan, SVP

ATTEST: 
Ross Carlson, VP

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

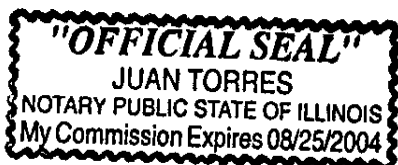
I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LINDA C. SCHERZER, A WIDOW, personally known to me to be the same person whose name is subscribed on the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purpose therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF Oct., 2000, 2000.


NOTARY PUBLIC

MY COMMISSION EXPIRES:

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JUAN TORRES
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph D. Hogan, Senior Vice President, of the ASSOCIATED BANK, AN ILLINOIS CORPORATION and Ross Carlson of said Bank, personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Senior Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as Senior Vice President and Vice President, of said Bank and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank as their free and voluntary act, and as free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 16th DAY OF
October, 2000.



NOTARY PUBLIC

MY COMMISSION EXPIRES:



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