UNOFFICIAL COP/9820253

6813/0071 07 001 Page 1 of 2
2000-10-19 11:04:05
Cook County Recorder 23.50

Loan No. 0000915012564

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL, #300 HOUSTON, TX 77090



RELEASE OF MORTGAGE

CHASE MANHATTAL BINK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 21, 1995, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 95656216, releases, conveys and quit claims unto CHARLES E. FLOWERS AND SANDRA B. FLOWERS, HIS WIFT, AS JOINT TENANTS. all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 164 IN SUBDIVISION OF LOTS 16 TO 20 INCLUSIVE AND LOTS 22 TO 49 INCLUSIVE AND LOTS 51 TO 60 INCLUSIVE IN LOMBARD AVENUE ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE WEST 30.82 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 16-17-120-012-0000

728 SOUTH LOMBARD, OAK PARK, ILLINOIS 60304

IN WITNESS WHEREOF, said CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 25, 2000.

CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A.

BY:

CHRIS WHITE Vice President

Spanny

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undereigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN BANK USA, N.A. SUCCESSOR BY MERGER TO CHEMICAL BANK, N.A., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and θ the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 25, 2000.



Notary Public in and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090

17-908-