

Loan No. 0000009607334

After Recorded Return
to:
ATTY'S NATIONAL TITLE
3 FIRST NATIONAL PLAZA, #1600
CHICAGO, IL 60601



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 21, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94004281, releases, conveys and quit claims unto OSCAR GALLAHER AND MURIEL GALLAHER, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

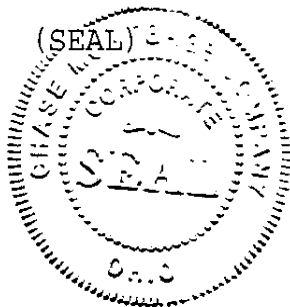
THE SOUTH 50.00 FEET OF THE NORTH 85.00 FEET OF THE EAST 182.52 FEET OF LOT 7 IN PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 ACRES AND EXCEPT THE 1.38 ACRES IN THE NORTHEAST CORNER LYING NORTH OF THE CENTER LINE OF MICHIGAN CITY ROAD), IN COOK COUNTY, ILLINOIS.

PIN NO. 29-11-111-057

14628 ELLIS AVENUE, DOLTON, IL 60419

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 25, 2000.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

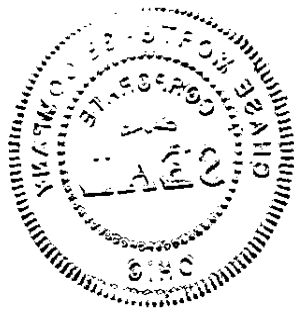


BY: Chris White
CHRIS WHITE
Vice President

SV
2/2
amy

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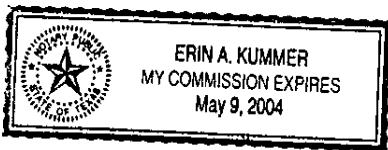
UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 25, 2000.



Erin A. Kummer

Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908-

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