

UNOFFICIAL COPY

00820265

6813/0083 07 001 Page 1 of 2
2000-10-19 11:06:00
Cook County Recorder 23.50

Loan No. 0001507797762

After Recorded Return
to:
HERITAGE TITLE CO.
5849 W. LAWRENCE AVE.
CHICAGO, IL 60630



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 23, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99340126, releases, conveys and quit claims unto JOZEF IWAN AND ANNA IWAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 21 FEET OF THE EAST 48.45 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A SINGE TRACT OF LAND: THE WEST 79 FEET OF THE SOUTH 25 FEET OF LOT 11 AND THE WEST 79 FEET OF LOT 14 IN BLOCK 1 OF MONT CLARE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 13-31-105-026

6814 WEST MEDILL AVENUE, CHICAGO, ILLINOIS 60707

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 24, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)



BY:

Chris White

CHRIS WHITE
Vice President

*5/15/00
my*

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2000.



Erin A. Kummer

Notary Public in and for
the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090

17-908-

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