UNOFFICIAL COPY 20266

Loan No. 0001503727685

6813/0084 07 001 Page 1 of 2 2000-10-19 11:06:08 Cook County Recorder 23.50

After Recorded Return to: K & M TITLE CO. 5455 SHERIDAN RD., #101 KENOSHA, WI 53140



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 27, 1999, and recorded/registered in the office of the Recorder of Decds/Registrar of Titles of COOK County, Illinois, as document 09043°32, releases, conveys and quit claims unto ALBERT DEAN AND KAREN DEAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 7 IN SOLOMON BOEHM'S RESUBDIVISION OF LOTS 1 TO 43 INCLUSIVE IN BLOCK 1 IN ROGER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO. 16-03-231-007

4039 W. POTOMAC AVENUE, CHICAGO, ILLINOIS 60651

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, August 24, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:

CHRIS WHITE

Vice President

Syl

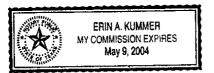
UNOFFICIAL COPY

STATE OF TEXAS

COUNTY OF MARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 24, 2000.



Notary Public in and for the State of TEXAS

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090