JNOFFICIAL COMPS 21576

2000-10-19 15:15:26

Cook County Recorder

23.50



nenared By:

LAKESHORE TITLE AGENCY 1301 E. HIGGINS ROAD ELK GROVE VILLAGE, ILLINOIS 60007

00093773



-Space Above For Recorder's Use -

ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

LOAN NO. 998132978 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB,

2600 TELEGRAPH ROAD, BLCOMFIELD HILLS, MI 48302 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 2000 executed by JOHNNIE SIMS AND EVELYN SIMS, HIS WIFE IN JOINT TENANCY

to PROVIDENTIAL MORTGAGE COMPANY, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 954 WEST WASHINGTON, CHICAGO, ILLINOIS 60607

and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

A.P.N. #: 20-18-200-022

00821575

P.I.N.: 20-18-200-022

-16/4's Commonly known as: 5526 S. WINCHESTER, CHICAGO, ILLINOIS 60636 Together with the note or notes therein described or referred to, the money due and to become due up teon with interest, and all rights accrued or to accrue under, said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OCTOBER 12, 2000 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAVESHORE THE known to me to be the ATTORNEY in Fret of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

PROVIDENTIAL MORTGAGE COMPANY, ILLINOIS CORPORATION

Proli

Witness:

Notary Public

OFFICIAL SEAL

MICHAEL JOHN PURDY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-21-2004

My commission Expires 7/2164

Commitment Number: 00093773

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 27 IN BLOCK 4 IN THE RESUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 IN THE SUBDIVISION OF BLOCKS 1 TO 8 BOTH INCLUSIVE OF JOHN B LYONS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PUNCIPAL MERIDIAN, (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 OF JOHN B. LYON'S SUBDIVISION AFORESAID), IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY

CKA:5526 S. WINCHESTER, CHICAGO, IL 60636 TL COOK COUNTY CLEAKS OFFICE

PIN: 20-18-200-022