UNOFFICIAL COS 00821739

2000-10-19 15:38:37

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC:13786264 CMC: 908616802

INV#: FNMA 1672627615

Pool: 491775



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON LONE LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision frive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 03/19/99, made by DZEMAL KRAJA & SOFIJA KRAJA to FT MORTGAGE COMPANIES D/B/A SUNBELL NATIONAL MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 99614664 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 1221 NORTH DEARBORN PARKWAY

UNIT 204N

10/02/00 CHICAGO, IL 60610

17-04-224-047-1102

M. EASH
COMM. # 1213547
NOTARY PUBLIC-CALIFORNIA D
LOS ANGELES COUNTY 0

COMM. EXP. MARCH 19, 2003;

FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES

By:

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of October, 2000 , by ELSA MCKINNON
of FIRST HORIZON HOME LOAN CORPORATION

on behalf of said CORPORATION.

M. EASH

Notary Public

My/commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

HANNING AN 937AM

S.D. Smy

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 99-00661

PIN: 17-04-224-047-1102

00821739

LEGAL DESCRIPTION:
UNIT NO. 204-N, IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCELS OF REAL ESTATE:

## PARCEL 1;

THE SOUTH WEST 1/4 OF LOT 2 (FXCEPT THAT PART THEREOF TAKEN OR USED FOR ALLEY) IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY) IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOT 6 IN SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 WORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT NO. 25169127, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 27, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE ABOVE DESCRIBED SURVEY OF THE PARCELS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,

ing the by - Tags I