

UNOFFICIAL COPY

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63 07/016 14 001 Page 1 of 2
2000-10-19 15:55:10
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FHHLIC:14239248
CMC: 908639681
INV#: FNMA 1673061805
Pool: 252723

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 05/07/99, made by **OCTAVIO SALINAS & MARIA L SALINAS** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 99505980 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

known as: 2328 SOUTH ALBANY AVENUE
10/02/00 CHICAGO, IL 60623 16-25-108-033-0000
**FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE**

By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of October, 2000, by **ELSA MCKINNON**
of **FIRST HORIZON HOME LOAN CORPORATION**
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FHRC VT 1001V

Handwritten initials/signature in bottom right corner.

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99505980

EXHIBIT 'A'
Property Description

LOT ONE HUNDRED NINETY NINE (199) IN DR. WILLIAM PEPPER'S DOUGLAS
PARK ADDITION TO CHICAGO IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-25-108-033-0000

CKA: 2328 S. ALBANY AVENUE, CHICAGO, ILLINOIS 60623

Property of Cook County Clerk's Office