UNOFFICIAL COMPOSE 1 of

2000-10-19 16:02:41

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC:14236624 CMC: 908639513

INV#: FNMA 1672715702

Pool: 500812



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Prive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights dud or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision frive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/27/99, made by KEVIN J SUMMERS & DAVID G BARKER to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book n/a Page n/1 as Instr# 99665730 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 4413 N MAGNOLIA UNIT#3N 10/02/00 CHICAGO, IL 60640

14171250201606

FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

ELSA MCKINNON

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 2nd day of October, 2000 of FIRST HORIZON HOME LOAN CORPORATION

on behalf of said CORPORATION.

M. EASH

Notary Public

My commission expires:03/19/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

M. EASH COMM. # 1213547 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY

**UNOFFICIAL COPY** 

14236624)

**ATTACHMENT** 

00821791

PARCEL 1:

ATTEMPTED STOP

But the Fire Year dry

UNIT 4413-3 NORTH IN THE MAGNOLIA MANOR CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 370.25 FEET OF THE EAST 569.25 FEET OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89508527, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COCK COUNTY, ILLINOIS. PARCEL 2:

NANT TO AND FC.

DESCRIBED IN RECIPROC.

R 89508528.

# 14 - 17 - 195 - 090 - 1006 EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LAND DESCRIBED IN RECIPROCAL EASEMENT GRANTS, RECORDED AS **DOCUMENT NUMBER 89508528.** 

99665730