

UNOFFICIAL COPY

00821118

6817015745 001 Page 1 of 2
2000-10-19 14:20:09
Cook County Recorder 23.50



00821118



LOAN NO. 11121343

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
FIRSTAR BANK, N.A.
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **OCTOBER 6, 2000**, made and executed by
PEDRO VARGAS AND MARIA DE JESUS VARGAS HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

**LOT 8 IN RUBIN BROTHER'S FOURTH ADDITION, BEING A RESUBDIVISION OF
LOT 9 IN LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER
ROAD OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED FEBRUARY 2, 1922 AS DOCUMENT NUMBER
7392906, IN COOK COUNTY, ILLINOIS.**

Parcel ID#: **19-01-119-029**
Property Address: **4054 S. FRANCISCO AVENUE, CHICAGO, ILLINOIS 60632**
such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-EIGHT THOUSAND SIX HUNDRED FIFTY AND 00/100 (\$ **178,650.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
_____ of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage **1st AMERICAN TITLE order # AC970698510**
3083

Initials: _____

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 6, 2000

CHICAGO BANCORP, INC.

00821118

By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

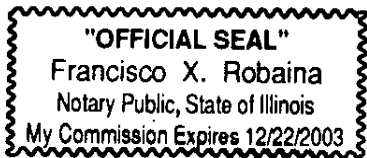
COUNTY OF **COOK**

On **OCTOBER 6, 2000** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

Francisco X. Robaina

Dated this 6TH day of OCTOBER, 2000



Property of Cook County Clerk's Office