

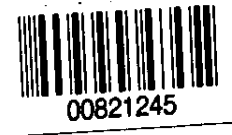
00821245

Prepared By:

UNOFFICIAL COPY

6170009 05 001 Page 1 of 3  
2000-10-19 11:16:03  
Cook County Recorder 23.00

CINDY CHEN  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT, ILLINOIS 60559



and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.  
760 PASQUINELLI DRIVE-SUITE 346  
WESTMONT  
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

78853492 Ct

LOAN NO.: 8350714  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION**  
3601 MINNESOTA DRIVE, MAC X0101-022  
BLOOMINGTON, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 6, 2000**  
executed by **PETER TANG, SINGLE PERSON AND CHAE SU SO, SINGLE PERSON**  
to **FIRST QUALITY MORTGAGE COMPANY, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **760 PASQUINELLI DRIVE-SUITE 346 WESTMONT, ILLINOIS 60559**

and recorded in Book/Volume No. **00821244** page(s) \_\_\_\_\_, as Document No. **COOK** County Records, State of **ILLINOIS**  
described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **1481 DEARBORN COURT, MT. PROSPECT, ILLINOIS 60056**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** COUNTY OF **COOK** FIRST QUALITY MORTGAGE COMPANY, INC.

On **OCTOBER 6, 2000** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**Shiman Yuan** Manager  
known to me to be the  
and

*Shiman Yuan*  
By: **Shiman Yuan**  
Its: **Manager**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public *[Signature]*  
County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

**UNOFFICIAL COPY**

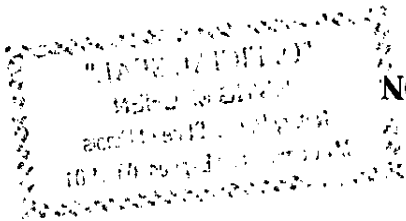
DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

ALX10209

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION



8350714

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00821245



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007885349 AH  
STREET ADDRESS: 1481 DEARBORN COURT  
CITY: MOUNT PROSPECT COUNTY: COOK  
TAX NUMBER: 08-15-400-036-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN INSIGNIA PLACE, BEING A RESUBDIVISION OF THE WEST 229.10 FEET OF LOT 2 (EXCEPT THE NORTH 703.70 FEET) OF EDWARD BUSSE'S DIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1999 AS DOCUMENT NO. 99140736, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 30 MINUTES, 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, 420.75 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 30 MINUTES, 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, 40.17 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 30 SECONDS WEST, PERPENDICULAR TO SAID EAST LINE, 90.50 FEET TO THE EAST LINE OF AN INGRESS AND EGRESS EASTMENT WITHIN SAID LOT 1 AS SHOWN ON THE PLAT OF SAID INSIGNIA PLACE; THENCE SOUTH 00 DEGREES 30 MINUTES 30 SECONDS WEST ALONG SAID LINE 40.17 FEET; THENCE SOUTH 89 DEGREES 29 MINUTES 30 SECONDS EAST, 90.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.