6. 2000 2:17PM CITICORP 9<mark>45870097</mark> 19 005 Page 1 of 2000-10-20 11:15:00 Cook County Recorder THE STATE OF COUNTY OF KNOW ALL MEN HOWESE PRESENTS, that I, LOK! J. MORIN bave made, constituted a these presents do make, constitute, and appoint PAUL MORIN , as my true and lawful attorney for bave made, constituted a name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property: My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make execute, deliver and acknowledge such mortgages, deeds of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to evil noce the same by the execution of such promissory note or notes or other written evidence thereof as my attorney decime cessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand recover, collet and receive all sums of money which shall become due and owing to me by the ns of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any it or liens securing any obligation arising in connection therewith. Nothing herein contained shall authorize my said atteries to alter, modify or change any loan documentation, terms or provisions with respect to unless such change shall be with express written consent the loan and mortgage made by of said mortgages. To exercise total other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and control of said real property, whether the same be of like kind or character to those herein enumerated or not; in particular is enable my said attorney to act under changed conditions, the exact nature of which cannot new be foreseen, it being latended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said propert, giving and granting to my said agent and anorney-in-fact full power and authority to do and perform all and every action thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purpose as I might or could do if personally present, hereby ratifying and confirming whatsoever my said agent and attorne ir frat shall or may do by virtue hereof. I hereby agree and represent to those persons dealing with my agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntally revoked only by a written instrument of revocation filed Cons for record in the office of the County Clerk of Coupty, except that, if this power of attorney has not been sooner revered, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further serior at 14:59 P.M., on the IN WITNESS WHEREOF, I have hereunto set my hand this. Property Address: 1940 Morning VIEW Drive , Hoffman Estates, 12 60192. COUNTY OF . a Notary Public in and for said county and state, do hereby consists that Merza personally known to me to be the same person, and acknowledged in he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein see on h. Given under my hand and official seal, this Alth prepared by Lorl morin 1940 morning VILW vecessessessessessesses "OFFICIAL SEAL" HOTTMAN ECTATES, IL HANAN MERZA Notary Public, State of Illinois COOK CHARTY 2 AMERICAN TITLE CORPORATION My Commission Expires 08/06/02 27990 Converse Rd., Ste. C

RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

Island Lake, IL 60042

UNOFFICIAL COPY

The state of the state of the state of

ANTENDER PROPERTY OF THE REPORT OF THE PARTY OF THE PARTY

The second secon		Control of the Contro
en e		04.
	;	750
•	•	
une symmetric definition in the desire of the second secon	Andrew (1944)	defense in the second s

ing a straight the second of the second at the second of t

ومعاملة والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمراجع والمناطق والمراجع والمستراء والمستراج والمراجع

Carried the law is fire

CLESTICIAN TIPLE CORPORATION 77890 Converse Nd., Sia C Island Lake, 1, 60047 UNOFFICIAL COPY ODB 22522 Page 2 of 2

Appendix A **Legal Description**

OT 123 IN BN.
SECTION 4, TOW.
COOKE OUNTY, ILL.

PIN # 06-04-204 017

- 10 m