

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



FHHLC:9332149
CMC: 908306995
INV#: FNMA 1668345955
Pool: 437525

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 05/11/98, made by **RONALD HIRSCH & ELAINE ZIMMER HIRSCH** to **FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98411465 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

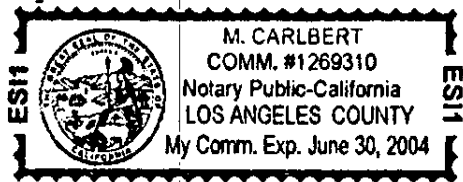
SEE EXHIBIT 'A' ATTACHED

known as: 1442 W ALTGELD
10/02/00 CHICAGO, IL 60614 14-29-313-021-0000
FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by JORGE TUCUX of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

M. Carlberty
M. CARLBERT Notary Public
My commission expires: 06/30/2004
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC TB 596TB

*SVA
R 20
11/28 E*

UNOFFICIAL COPY

EXHIBIT 'A'

9332149

LOT 23 IN BLOCK 2 IN MOULDING AND HARLAND'S SUBDIVISION OF
THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE
SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

00822738