

UNOFFICIAL COPY

00822751

2000-10-20 09:19:40  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FHHLIC:4324323  
CMC: 908142720  
INV#: FNMA 1664513817  
Pool: 347766

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/30/96, made by **GUILLERMO URIBE & MARTIN ZAVALA** to **MORTGAGE SQUARE INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 96406445 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

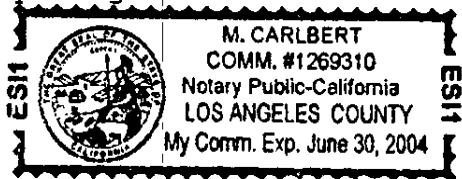
SEE EXHIBIT 'A' ATTACHED

known as: 2809 S KOSTNER  
10/02/00 CHICAGO, IL 60623 16-27-416-004  
**FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**

By: Jorge Tucux Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by Jorge Tucux of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

M. Carlbert Notary Public  
My commission expires:06/30/2004



PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC CM 294CM

Handwritten signatures and initials

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EXHIBIT 'A'

4324323

LOT 4 IN F.H. BARTLETT'S SUBDIVISION OF BLOCKS 6 AND 7  
(EXCEPT THE EAST 140.77 FEET THEREOF) IN REID'S SUBDIVISION  
OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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