UNOFFICIAL C 68 7 07 07 05 001 Page 1 of 2000-10-20 09:37:59

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC:3921061 CMC: 908121548

INV#: FNMA 1664039511

Pool: 335966



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON ACME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/27/95, made by CHARLES P LANE & ARETHA LANE to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK as Instr# 96040523 County, Illinois in Book n/a Page n/a upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

known as: 15222 S DORCHESTER AVE 10/02/00 DOLTON, IL 60419

29-11-429-028

M. CARLBERT

COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGÉ COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

By: JORGE TUCUX \

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by JORGE TUCUX this \2nd day of October, 2000 of FIRS'N HORIZON HOME LOAN CORPORATION

on behalf of said CORPORATION.

Notary Public

My commission expires:06/30/2004 PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



UNOFFICIAL COPY

EXHIBIT 'A'

3921061

LOT 113 IN HENNING E. JOHNSON'S FIRST ADDITION TO MEADOW LANE SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1957, AS DOCUMENT NUMBER 16989617, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 00822827