

UNOFFICIAL COPY

00822831

02/01/11 45 001 Page 1 of 2
2000-10-20 09:38:53
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FHHLIC:3919651
CMC: 908121402
INV#: FNMA 1663617220
Pool: 328777

ASSIGNMENT OF MORTGAGE/DEED

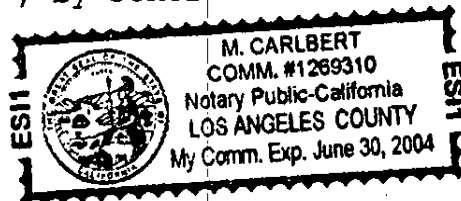
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee).
Said mortgage/deed of trust bearing the date 10/27/95, made by **CHARLES D LOCOCO & MONICA MILLER LOCOCO** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 95742748 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 6025 W 63RD PLACE
10/02/00 CHICAGO, IL 60638 19-20-107-012
**FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE**

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by JORGE TUCUX of FIRST HORIZON HOME LOAN CORPORATION on behalf of said CORPORATION.

M. Carlbart Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

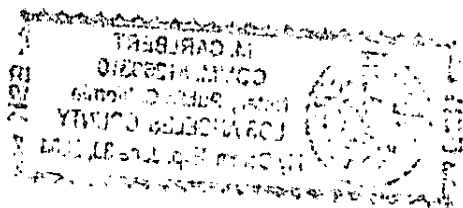


FHORC CM 294CM

5/18
P. 20
7/18

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT 'A'

3919651

LOT 13 IN BLOCK 2 IN FREDERICK R. BARTLETTS CHICAGO
HIGHLANDS IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

00822831

Property of Cook County Clerk's Office