## UNOFFICIAL CO2/70122 45 001 Page 1 of

2000-10-20 09:41:20

Cook County Recorder



when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC: 13783683 CMC: 908616642

INV#: FNMA 1672418217

Pool: 439691

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 03/04/99, made by JOSEPH J GERARDI AND JOANN GERARDI to ft mortgage companies D/B/A SUNBELT NATIONAL MORTGAGE and recorded in the Recorder or Registrar of Titles of COOK as Instr# 99272402 County, Illinois in Book n/a Page n/a upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT 'A' ATTACHED

known as: 330 EVERGREEN CT 10/02/00 SCHAUMBURG, IL 60193

0722310005

M. CARLBERT

COMM. #1269310

Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

FIRST HORIZON HOME LOAN CORPORATION FKA

FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE

JORGE TUCUX

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me

this 2nd day of October, 2000

of FIRST HORIZON HOME LOAN CORPORATION

on behalf of said CORPORATION.

CARLBERT

Notary Public

My commission expires:06/30/2004

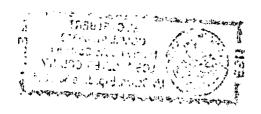
PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC TB 742TB

## UNOFFICIAL COPY

Property of Cook County Clark's Office



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## **UNOFFICIAL COPY**

EXHIBIT 'A

13783683

LOT 294 IN TIMBERCREST WOODS UNIT NUMBER 5, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS ON NOVEMBER 21, 1967 AS DOCUMENT NUMBER 2360643, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 00822842