

UNOFFICIAL COPY

00822032

680 73 02 001 Page 1 of 2  
2000-10-19 16:11:13  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:5908681461

The undersigned certifies that it is the present owner of a mortgage made by HENRY AGUILERA & SILVIA AGUILERA to BERKSHIRE MORTGAGE CORPORATION bearing the date 03/24/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97452047 re-recd: INSTR# 97525337 7/21/97 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 11602S AVE N N CHICAGO, IL 60617 pin#26-20-111-009

dated 09/18/00  
FIRSTAR BANK, N.A., SUCCESSOR BY MERGER TO MERCANTILE BANK, N.A.

By: Jorge Tucux Vice-President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 09/18/00 by Jorge Tucux the Vice President of FIRSTAR BANK, N.A., on behalf of said CORPORATION.

Darrell Colon Notary Public/Commis expires 02/26/2003  
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERC1 EE 2021E



Scy  
P-2  
S  
my  
EKE

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED  
OFFICE OF THE CLERK  
COUNTY OF COOK  
JAN 10 2008

**UNOFFICIAL COPY**  
EXHIBIT 'A' 5908681461

LOT 1 IN BLOCK C IN N AND M RESUBDIVISION BEING A  
RESUBDIVISION OF LOTS 1 THRU 24, BOTH INCLUSIVE IN BLOCK 51  
ALSO LOTS 1 THRU 48 BOTH INCLUSIVE IN BLOCK 52, AND ALSO  
LOTS 25 THRU 48 BOTH INCLUSIVE IN BLOCK 53, IN WHITFORD'S  
SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 3, 1869, AS  
DOCUMENT NO. 5832, IN SAID N AND M RESUBDIVISION RECORDED  
MAY 26TH, 1993 AS DOCUMENT NUMBER 93397657, ALL IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office