UNOFFICIAL CO481/0057 80 002 Fage 1 of

Recording Requested By: Golden West Savings

2000-10-20 11:35:41

Cook County Recorder

When Recorded Return To:

SARAH MUSICANT 9221 N. DRAKE AVE. UNIT 105

Skokie, IL, 60203



COOK COUNTY EUGENE"GENE" MOORE BRIDGEVIEW OFFICE

SATISFACTION

Golden West Savings Association Se vice Co #:10253615 "MUSICANT" Lender ID:020022/ Cook, Illinois PIF:08/30/00 KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SARAH MUSICANT / MARRIED WOMAN Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK

Dated: 12/08/1998 and Recorded 12/30/1996 as Instrument No. 08184244 in the

County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 10-14-2521-025-1005

Property Address: 2221 N. Drake Ave Unit 105, Skokie 1L 60203

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly 750 executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank

September 07,

LINDA MYERS.

PAL-20000907-0013 ILCOOK COOK IL BAT: 5289 KXILSOM1

Page 2 Satisfaction

STATE OF Texas COUNTY OF Bexar

I CERTIFY that on September 07, 2000 LINDA MYERS, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as LINDA MYERS, ASST. VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expires: 06/20/2004

REGINA CURTIS MY COMMISSION EXPIRES June 20, 2004

Prepared By: World Savings 41.37 Wiseman Blvd T6F1 San Antonio, Tx 78251

PAL-20000907-0013 ILCOOK COOK IL BAT: 5289/10259/13 KXILSOM1

FEICIAL COPUS 822221 Page 3 of 3 A FEDERAL SAVINGS BANK

## EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0010253615	

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS \* \* \* \* \* \* , DESCRIBED AS FOLLOWS:

## LEGAL DESCRIPTION:

Ar Cook UNIT 105-N IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 1 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN "EXCEPT THAT PART TAKEN FOR CHURCH STREET AND DRAYE AVENUE) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24472176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE 48 IN DOORS A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24472176 IN COOK COUNTY, ILLINOIS.

0818@244