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2000-10-20 09:55:49

Cook County Recorder

PREPARED BY AND WHEN RECORDED MAIZ, TO: THERESA DAVIS EERST NATIONWIDE MORTGAGE CORP 5280 CORPORATE DRIVE, #3005 FREDERICK, MARYLAND 21703

KLLINOIS COUNTY OF COOK **LOAN NO.** 577-10530988 POOL NO.

04 6. 4 m 78

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED FIRST NATIONWIDE MURTUAGE CORPORATION

1000310530988 BC3182934

located at 5280 CORPORATE DRIVE FREDERICK, MD 21703 hereby grants, assigns, and transfers to

> U.S. Bank National Association as Trustee under the Agreement dated February 1,4999 Structured Asset Securities Corporation, as Depositor and the Structured Asset Securities Corporation Mortgage Pass-Through Certificates Series 1999-1

located at

180 E. 5th St. St. Paul MN 5510 all the rights, title and interest of undersigned in and to that certain Real Estate 26, 1998 , executed by Mortgage dated October

JAMES J. NUZZO, A SINGLE MAN

17 EZSTING Way, BOMIZES FI

to UNITED FINANCIAL MORTGAGE CORP., AN ILLINOIS CORPORATION ZEROUNT3 628.000.00

IT Eas and recorded on 11/10/98 in Book . Document No. .C 6 \* -08-013562

Tct No.

, Pin No. . in the plat of

County, Illinois described hereinafter as follows: COOK

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN , BARRINGTON Property Address: 17 EASTINGS WAY

Together with the note or notes therein described or referred to, the money due to become due thereon with interest, and all rights accrued or to accrue under said When Recorded Return to: Real Estate Mortgage.

SASCO991

US Bank Corporate Trust Services SPFTMZ05 180 East 5th St.

St. Paul, MN 55101

LOAN: 577-10530988 DOC: AP POOL:

SELLER#: ACQID: NA

60010

AIL1 - ILLINOIS

Droponty Ox Coop U.S. Hank Madona! Association as the securior and Agreement (4.3) for a 1105 at the structured ecous Securities Compared of Department and the Sinurhers Association then Compared in Mangage Pass Through -/0/4'S O/F/C0 । हे.सा. ब्रह्मा हे अल्डा होता ।

Chief Million to the head of

Dated January

13, 1999 .

FIRST NATIONNIDE MORTGAGE CORPORATION



REAL ESTATE OFFICER

STACY L. HAWKINS

ASSISTANT SECRETARY

STATE OF MARYLAND

· COUNTY OF FREDERICK

On January 13, 1999, before me NORMA E. SMITH GLADYS SHIPLEY

personally appeared and STACY L. HAWKINS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as REAL ESTATE OFFICE?

**ASSISTANT SECRETARY** 

and acknowledged to me the corporation executed it.

NORMA E. SMITH

(COMMISSION EXP. November 14, 2001 )

Notary public



OT 9 IN ...
2, TOWNSHIP ...
ACCORDING TO THI ...
87541370, IN COOK COUNTY, ...

O / - 2 Z - 203 - 2/8

2c LOT 9 IN EASTING'S MERE, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1987 AS DOCUMENT NO.

FN 13229 20f2

Office States ALSO KNOWN AS: 17 EASTINGS WAY, BARRINGTON, ILLINO S 63010

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