UNOFFICIAL CONTROL 14 801 Page 1 of

2000-10-20 11:01:43

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FNMC#:0023064918 FB#: FS970917276



ASSIGNMENT OF MORTGAGE/DEED FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK a Michigan Corporation, whose address is 2600 Telegraph Road, Bloomfield Hil's MI 48302, (assignor), by these presents loes convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp., c/o P.O. Box 2026, Flint, MI (8501-2026, (assignee). Said mortgage/deed of trust beating the date 02/19/98, made by KANG XIANG ZENG & HUAN XIN CHEN ZENG to BEACON MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98162335 upon the property situated in said State and County as more fully described in said mortgage or herein to wit.

known as: 333A WEST 23RD STREET

08/16/00 CHICAGO, IL 60616

SEE EXHIBIT A ATTACHED

17-28-212-033-1001

M. EASH COMM. # 1213547 HE HNOTARY PUBLIC-CALIFORNIA D

LOS ANGELES COUNTY O

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by ELSA MCKINNON this 16th day of August, 2000 of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK on behalf of said CORPORATION.

M. EASM

Notary Public

My commission expires:03/19/2003

COMM. EXP. MARCH 19, 2003 () 346-9152 PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale,

FLGFN GM 587GM

MIN 100010100001592918

MERS PHONE 1-888-679-MERS

00823481

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 333A IN ORIENTAL TERRACES CONDOMINIUM NUMBER 333 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 17 IN ALLEN C. L. LEE'S SUBDIVISION BEING A RESUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THILD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMER: NUMBER 85325438 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27506504 AND AMENDED BY DOCUMENT NUMBER 35250027, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

