

UNOFFICIAL COPY

00823511

08/18/00 14 001 Page 1 of 2
2000-10-20 11:07:52
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FHLC:13128384
CMC: 908566737
INV#: FNMA 1668542526
Pool: 441076



ASSIGNMENT OF MORTGAGE/DEED

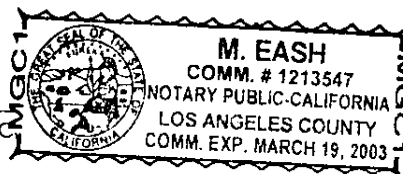
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 08/20/98, made by **SCOTT D H REDMAN AND CYNTHIA J H REDMAN** to **FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 98792758 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

known as: 3104 EAST FRONTAGE ROAD
10/02/00 ROLLING MEADOWS, IL 60008 02-35-203-056
**FIRST HORIZON HOME LOAN CORPORATION FKA
FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE**

By: Jorge Tucux VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 2nd day of October, 2000, by JORGE TUCUX
of FIRST HORIZON HOME LOAN CORPORATION
on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FHORC LT 975LT

3/18/03
Prep
M. EASH

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EXHIBIT 'A'

13128384

LOT 30 IN TIFFANY PARK, A SUBDIVISION OF PART OF THE
NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

00823511

Property of Cook County Clerk's Office