

UNOFFICIAL COPY

00823531

6538/0051 14 001 Page 1 of 2
2000-10-20 11:13:07
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



AMC: 078718
REP: 00501074450
NOTE:1
FHLMC 00410982954

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **REPUBLIC SECURITY BANK,**, a Florida Corporation, whose address is 450 S. Australian Ave., West Palm Beach, FL 33401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ALLIANCE MORTGAGE CO.,** a Florida Corporation whose address is 8100 Nations Way, Jacksonville, FL 32256, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 06/23/88, made by **AN KAO CHEN**

to **FIRST ILLINOIS BANK OF EVANSTON, N.A.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book n/a Page n/a as Instr# 88277491

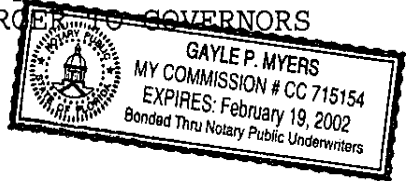
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2543 S WALLACE #12
01/17/00 CHICAGO, IL 60616 17-28-127-025-1012
REPUBLIC SECURITY BANK, SUCCESSOR BY MERGER TO GOVERNORS BANK

By: *[Signature]*
MICHAEL O'BRIEN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PALM BEACH
The foregoing instrument was acknowledged before me
this 17th day of January, 2000, by **MICHAEL O'BRIEN**
of **REPUBLIC SECURITY BANK, SUCCESSOR BY MERGER TO GOVERNORS BANK**
on behalf of said CORPORATION.



[Signature]
GAYLE MYERS Notary Public

My commission expires: 02/19/2002
Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



REPAM SC 66SC

[Handwritten initials]
SVE
RZD
MVE
E

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EXHIBIT 'A'

00501074450

UNIT NO. 12 IN 2543 WALLACE CONDOMINIUM APARTMENTS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 AND THE WEST 1/2 OF LOT 3 IN BRIARD AND LANCASTER'S SUBDIVISION OF PART OF BLOCKS 14, 15, THE WEST 1/2 OF BLOCK 16, THE EAST 1/2 OF BLOCK 17, ALL OF BLOCKS 21 AND 22, THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF BLOCKS 23 OF THE SOUTH BRANCH ADDITION TO CHICAGO, BEING THE SOUTH EAST FRACTION OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 15 ACRES FROM THE WEST SIDE AND 8 ACRES FROM THE NORTH END THEREOF, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86192456 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

00823531

Cook County Clerk's Office