

UNOFFICIAL COPY

00823580

08/16/00 14 001 Page 1 of 2
2000-10-20 12:08:06
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FNMC#: 0023055270
FB#: FS960133479



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned,

FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK

a Michigan Corporation, whose address is 2600 Telegraph Road,
Bloomfield Hills MI 48302, (assignor),

by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to

FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp., whose
address is 5280 Corporate Drive, Frederick, MD 21703
its successor or assignee, (assignee).

Said mortgage/deed of trust bearing the date 03/14/97, made by

WILLIAM J HUBER & BETH A HUBER

to PRISM MORTGAGE COMPANY

and recorded in the Recorder or Registrar of Titles of COOK

County, Illinois in Book Page as Instr# 97182598

upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 1450 NORTH MOHAWK STREET

08/16/00 CHICAGO, IL 60610

17-04-121-004,005,006,007,008

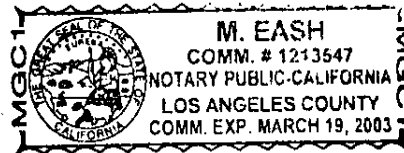
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
on behalf of said CORPORATION.

M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

FLGFN MD 420MD

Handwritten initials: 9/28, B2, M, E

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00823580

AND RETURN TO:
PRISM MORTGAGE COMPANY

97182598

350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

Prepared by:
ERICA WHITE
CHICAGO, ILLINOIS 60610

MAIL TO

DEPT-01 RECORDING \$39.50
T45555 TRAN 3846 03/17/97 15:15:00
#2807 ÷ JJ *-97-182598
COOK COUNTY RECORDER

960133479

THE TERMS OF THIS LOAN MORTGAGE
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

3950
B

THIS MORTGAGE ("Security Instrument") is given on MARCH 14, 1997
WILLIAM J. HUBER, AND
BETH A. HUBER, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
PRISM MORTGAGE COMPANY

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610
TWO HUNDRED TEN THOUSAND AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 210,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2004

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 24 IN MOHAWK NORTH BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF
THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
JANUARY 31, 1997 AS DOCUMENT NUMBER 97070223, IN COOK COUNTY, ILLINOIS.
17-04-121-004 17-04-121-005 17-04-121-006 17-04-121-007
17-04-121-008

Parcel ID #:
which has the address of 1450 NORTH MOHAWK STREET , CHICAGO
Illinois 60610 [Zip Code] ("Property Address");

[Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (9608)

97182598