

UNOFFICIAL COPY

00823607

6838/0137 14 001 Page 1 of 2
2000-10-20 12:28:31
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

FNMC#: 0023268352
FB#: FS980115938



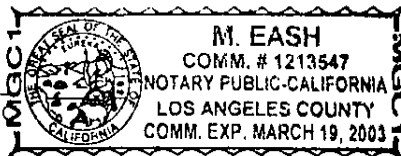
ASSIGNMENT OF MORTGAGE/DEED
FOR GOOD AND VALUABLE CONSIDERATION,
the sufficiency of which is hereby acknowledged, the undersigned,
FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK
a Michigan Corporation, whose address is 2600 Telegraph Road,
Bloomfield Hills, MI 48302, (assignor),
by these presents does convey, grant, sell, assign, transfer and set
over the described mortgage/deed of trust together with the certain
note(s) described therein together with all interest secured thereby,
all liens, and any rights due or to become due thereon to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware
Corporation, its successors or assigns, as nominee for
FIRST NATIONWIDE MORTGAGE CORPORATION, a Delaware Corp.,
c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee).
Said mortgage/deed of trust bearing the date 09/19/98, made by
CARLOS SOTO & AMPARO ARIAS SOTO
to **WORLD SAVINGS OF AMERICA**
and recorded in the Recorder or Registrar of Titles of COOK
County, Illinois in Book _____ Page _____ as Instr# 98859483
upon the property situated in said State and County as more fully
described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

known as: 3138 NORTH KIMBALL
08/16/00 CHICAGO, IL 60618 13-26-203-027
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK

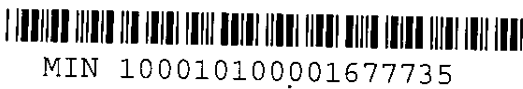
By: [Signature]
ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 16th day of August, 2000, by ELSA MCKINNON
of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK
on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



Prep By: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152



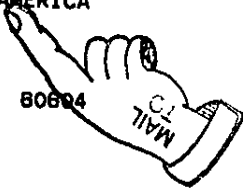
FLGFN GM 587GM
MERS PHONE 1-888-679-MERS

[Handwritten initials]
SYA
BRO
MMA
E

UNOFFICIAL COPY

RECORD AND RETURN TO:
WORLD SAVINGS OF AMERICA

220 SOUTH STATE
CHICAGO, ILLINOIS 80804



98859483

9175/0021 87 006 Page 1 of 9
1998-09-25 09:26:12
Cook County Recorder 37.50

Prepared by:
WORLD SAVINGS OF AMERICA
CHICAGO, IL 80804

00823607

EST 982799
980115938

L.F.

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 19, 1998. The mortgagor is CARLOS SOTO AND AMPARO ARIAS SOTO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to WORLD SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 220 SOUTH STATE CHICAGO, ILLINOIS 60604 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY SEVEN THOUSAND AND 00/100

Dollars (U.S. \$ 147,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 44 IN BLOCK 1 IN S. E. GROSS' 2ND UNTERDEN LINDEN ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 4 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

Parcel ID #: 13-26-203-027
which has the address of 3138 NORTH KIMBALL, CHICAGO

Illinois 60618 [Zip Code] ("Property Address"); [Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 8/96

Initials: [Handwritten initials] VMP -6R(IL) (9608)

Page 1 of 6 VMP MORTGAGE FORMS - (800)521-7291

DPS 1089

A.A.

[Handwritten signature]