

UNOFFICIAL COPY 00823618

8838/0148 14 001 Page 1 of 2
2000-10-20 12:32:31
Cook County Recorder 23.00

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

AMC: 078695
REP: 00501070839
NOTE:1
FHLMC 00335316492



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **REPUBLIC SECURITY BANK,,** a Florida Corporation, whose address is 450 S. Australian Ave., West Palm Beach, FL 33401, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ALLIANCE MORTGAGE CO.,** a Florida Corporation whose address is 8100 Nations Way, Jacksonville, FL 32256, its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 04/29/87, made by **JAMES J GANTZ**

to **FIRST ILLINOIS BANK OF EVANSTON, N.A.**

and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book n/a Page n/a as Instr# 87 238 924

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2110 N. SEMINARY
01/17/00 CHICAGO, IL 60614 14-32-214-040-1011
REPUBLIC SECURITY BANK, SUCCESSOR BY MERGER TO GOVERNORS

BANK

By:

[Signature]
MICHAEL O'BRIEN

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 17th day of January, 2000, by **MICHAEL O'BRIEN** of **REPUBLIC SECURITY BANK, SUCCESSOR BY MERGER TO GOVERNORS**

BANK

on behalf of said CORPORATION.

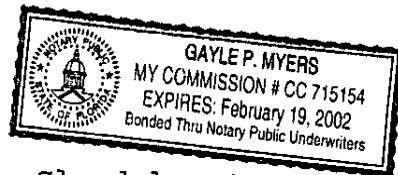
[Signature]
GAYLE MYERS Notary Public

My commission expires:02/19/2002

Prepared by: D. Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-915



REPAM HI 60HI



[Handwritten initials]
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BIB
MAYE

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EXHIBIT 'A'

00501070839

UNIT 11 IN VEDADO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCLOSED REAL ESTATE: THE NORTH 5 FEET OF LOT 32 AND ALL OF LOTS 33 TO 36, BOTH INCLUSIVE IN BLOCK 5 IN JAMES MORGAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24582350 TOGETHER WITH ITS INDIVIDUAL PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

00823618

Property of Cook County Clerk's Office