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08/3/0021 08 001 Page 1 of 3  
2000-10-20 08:53:30  
Cook County Recorder 25.00

MAIL TO → BOX 352



Satisfaction of Mortgage

2143925

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974365042  
Original Mortgagor: DANIEL J. DUFFY & KATHLEEN G. DUFFY  
Mailing Address: 2233 W 109TH ST CHICAGO, IL 60643  
Date & Amount of Mortgage: JULY 18, 1995 Amount: \$18,000.00 Recorded in: COOK County State of Illinois in Volume of Records, on Page , as Document No. 95485068  
Date of Recording: JULY 25, 1995  
Legal: SEE ATTACHED

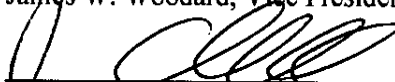
PIN # 25-18-310-008 Property Address: 2233 W 109TH ST CHICAGO, IL 60643

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 2 day of OCTOBER, 2000.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

  
James W. Woodard, Vice President

  
Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio )  
County of Cuyahoga)

On the 2 day of OCTOBER in the year 2000 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.

*Alex Bartlett*  
Notary Public

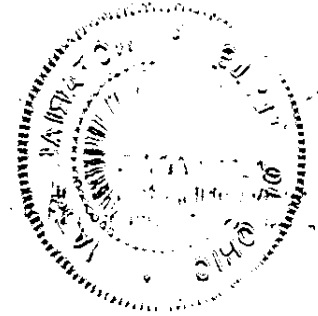
ALEX BARTLETT  
Notary Public, State of Ohio  
My Commission Expires April 18, 2005

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Prepared by & return to: Keith Shields-W -- 3<sup>rd</sup> Floor Consumer Lending  
Charter One Bank, F.S.B.  
65 / 75 Erieview  
Cleveland, OH 44114

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Property of Cook County Clerk's Office



and the Trustee, if any, are individually and collectively and jointly and severally referred to as Borrower, and ST. PAUL FEDERAL BANK FOR SAVINGS whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

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Inconsideration of the indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the CITY of CHICAGO County of COOK State of Illinois:

**PAID**

SEP -- 2000

CHARTER ONE BANK, FSD

95485168

LOT 23 IN RESUBDIVISION OF BLOCK "R" AND OF LOTS 14 AND 15 IN BLOCK "M" OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN MORGAN PARK, WASHINGTON HEIGHTS IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#25-18-310-008

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which has the address of (herein "Property Address"); 2233 W 109TH ST CHICAGO, IL 60643

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

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County Clerk's Office