



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 415762 Inv#: 1667504271
1st LN#: 0905457994

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation
3451 Hammond Avenue, Waterloo, IA 50702 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 98297120
Original Mortgagor--: LYNN S CRIM III, BARBARA A CRIM

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.
Dated: December 1, 1999
CHASE MORTGAGE COMPANY

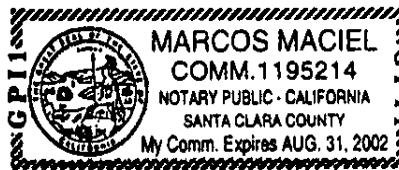
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/25/00, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



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P-2
5-
M-7
JHC

FINAL SA.final11 chase698 90698 2 092500 FNM 12-031 IL Cook 176 Sort 22453

22453



Loan#: 306698306

UNOFFICIAL COPY

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0905457994 (12-031 IL Cook)

Tax ID #: 07-29-306-015-0000

Date of mortgage: 04/06/98

Property Address: 1018 Mercury Drive, Schaumburg, IL 60193

LOT 7127 IN SECTION 2 WEATHERSFIELD UNIT NO. 7, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 20, 1967 AS DOCUMENT 20114732, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office