

UNOFFICIAL COPY

00823114

08/25/01 38 001 Page 1 of 3  
2000-10-20 15:39:36  
Cook County Recorder 25.00

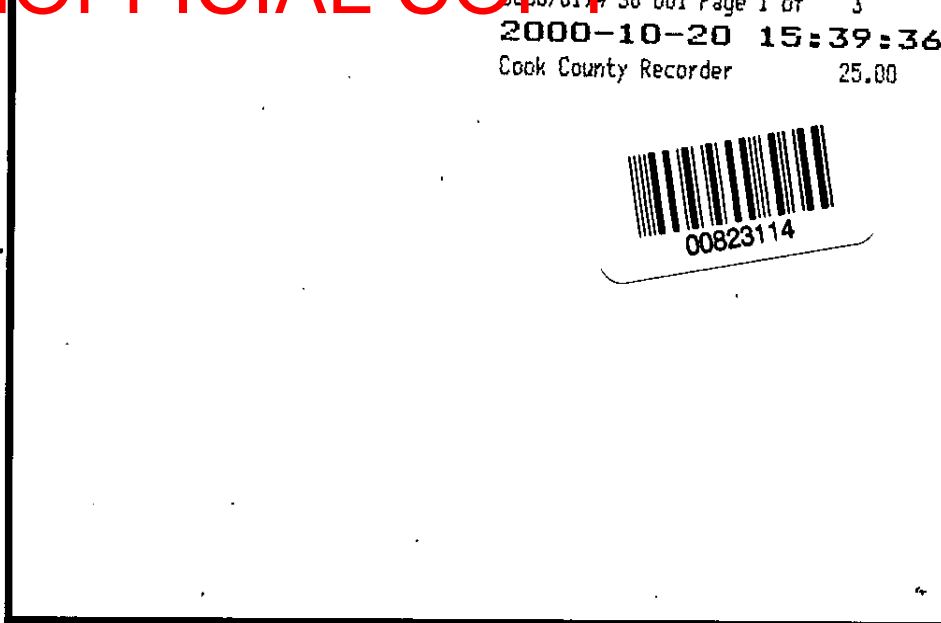


Chicago Title Insurance Company

WARRANTY DEED  
ILLINOIS STATUTORY  
(Corporation to Individual)



184/1  
7874340-20053673



THE GRANTOR The 3500 Club, L.L.C. a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Members of said corporation, CONVEY(S) and WARRANT(S) to Laura M. Brinkman  
(GRANTEE'S ADDRESS) 3660 North Lake Shore Drive, Unit 4209, Chicago, Illinois 60613

3

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: Subject to the 2000 Real Estate Taxes.

Permanent Real Estate Index Number(s):

Address(es) of Real Estate: 3464 West Belmont, Chicago, Illinois 60618

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its, this 26 day of Sept, David J. Dubin

The 3500 Club, L.L.C.

By David J. Dubin

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
OCT 17 '00  
117.50

Attest

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
OCT 19 '00  
999.00

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
OCT 17 '00  
235.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
DEPT. OF REVENUE  
OCT 19 '00  
783.50

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

00-444-1000

PARCEL 1:

THE EAST 16.90 FEET OF THE WEST 269.42 FEET OF THE SOUTH 50.50 FEET OF THE THE FOLLOWING DESCRIBED TRACT: LOTS 37 TO 48 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1889 AS DOCUMENT NUMBER 1185671 IN BOOK 36 OF PLATS PAGE 40, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COURTYARD AREA AND INNER DRIVE AS DELINEATED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, RECORDED IN THE OFFICE OF THE RECORDERS OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT NUMBER 00253165 IN COOK COUNTY ILLINOIS.

Permanent Real Estate Index No.

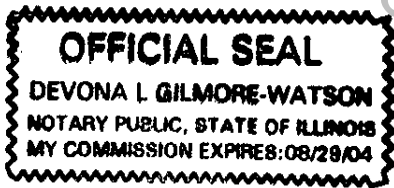
- 13-23-409-036-0000
- 13-23-409-035-0000
- 13-23-409-038-0000
- 13-23-409-039-0000

Property of Cook County Clerk's Office

STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin personally known to me to be the of the The 3500 Club, L.L.C. , and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Members of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26<sup>th</sup> day of September 2000



Devona L. Gilmore-Watson (Notary Public)

**Prepared By:** Law Offices of Michelle A. Laiss  
1530 West Fullerton  
Chicago, Illinois 60614

**Mail To:**  
Christopher Zervic  
20 North Clark, Suite 1700  
Chicago, Illinois 60602  
**Name & Address of Taxpayer:**  
Laura M. Brinkman  
3464 West Belmont  
Chicago, Illinois 60618

Property of Cook County Clerk's Office