

UNOFFICIAL COPY 00823156

6829/0036 25 001 Page 1 of 3  
2000-10-20 09:20:58  
Cook County Recorder 25.50

The State of Illinois



When recorded mail to  
TOWN & COUNTRY CREDIT  
2600 MICHELSON DR, SUITE 300  
IRVINE, CA 92612



Loan No. 17320250-145  
P.I.N. #2029218045

This form was prepared by: TOWN & COUNTRY CREDIT at  
Address: 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612 Tel. No: (949) 474-9577

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
CHASE MANHATTAN MORTGAGE CORPORATION (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated July 21, 2000, made and executed by  
DARLENE SIMMONS

to and in favor of TOWN & COUNTRY CREDIT upon the following  
described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of Seventy Nine Thousand Two Hundred and no/100---  
(\$ 79,200.00 )

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_  
(or as No. 00-1213745) of the COUNTY \_\_\_\_\_ Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever,  
subject only to the terms and conditions of the above-described Mortgage.

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P-3  
5-  
M-7  
FHC

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
08/23/00

TOWN & COUNTRY CREDIT  
(Assignor)

By: *L.A. Costa*  
LORIN A'COSTA - ASST. SECRETARY

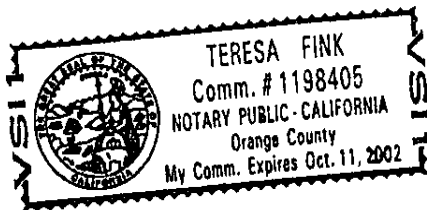
[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE } ss.

On 08/23/00 before me, TERESA FINK  
personally appeared LORIN A'COSTA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Teresa Fink* (Seal)  
TERESA FINK

LOAN NO. 1720250-145

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BORROWER NAME: ' SIMMONS

LOAN NUMBER: 17320250

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## LEGAL DESCRIPTION

LOT 9 IN BLOCK 2 IN STAPLES SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office