TEGAL DESCRIPTION ATTACHED OFFICIAL CO10829/0169 25 001 Page 1 of

2000-10-20 14:09:00

Cook County Recorder

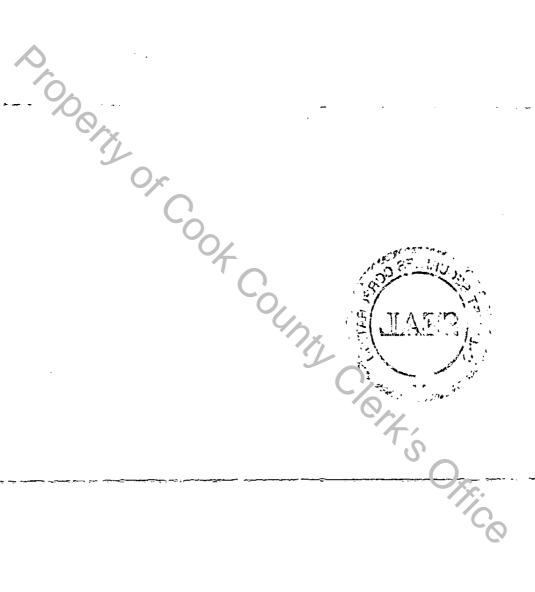
23.50



	JOHN	B. BOURKE & DIANA M. BOURKE, HUSBAND AND WIFE		
		to		
	CALUMET SECURITIES CORPORATION			
	on 23rd day of _	OCTOBER 19 92 , calling for \$_81,000.000 ar	nd recorded	
	DOC# 92831191 in Mortgage Record No.		County	
	State of Illinois, has been	miles and satisfied and the same is hereby released.		
	WITNESS,	hand con and seal s This 2nd day of MARCH	<i>20</i> <u>``00</u> .	
		UMENT SECURITIES CORPORATION		
•	SI	EAL S		
	4 3	ANTOINFITES, SHETTIZES, Vice President		
	~ /			
	To be to be a second	Mari Sterry		
	A Sala a a a a a a a a a a a a a a a a a	Mari Sterry		
		Mari Sterry		
		DIANE S. HOEI NIC, Assistant Vice President LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 2nd		
		DIANE S. HOEI NIC, Assistant Vice President LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 2nd day of MARCH 20 00		
		DIANE S. HOEI NIC, Assistant Vice President LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 2nd day of MARCH 20 00 ANTOINETTE S. SHETTLES, Vice President		
ZICE, Z	State of Indiana,	DIANE S. HOEI NIC, Assistant Vice President LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 2nd day of MARCH 20 00		
	State of Indiana,	DIANE S. HOEI NIC, Assistant Vice President LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 2nd day of MARCH 20 00 ANTOINETTE S. SHETTLES, Vice President DIANE S. HOERNIG, Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal.	Notary Public	
	State of Indiana,	DIANE S. HOEI NIC, Assistant Vice President LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 2nd day of MARCH 20 00 ANTOINETTE S. SHETTLES, Vice President DIANE S. HOERNIG, Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage. Witness my Hand and official seal.	•	

" Hora Town 18

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00823285

BOURKE, JOHN B. & DIANA M.

LEGAL DESCRIPTION

THAT PART OF LOT 3 IN THE SUBDIVISON (BY A. DUNTON, ET. ASSIGNMENT OF LEASE.) OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AS A POINT IN THE WEST LINE OF SAID LOT, 330 FEET SOUTH OF THE NORTHWEST CORNER THEREOF, RUNNING THENCE—EAST—462—FEET—TO THE CENTER LINE OF THE HIGHWAY, THENCE NORTH 112 FEET ALONG SAID CENTER LINE, THENCE WEST 462 FEET TO SAID WEST LINE, THENCE SOUTH 112 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX IDENTIFICATION NUMBER: 03-29-121-028

PROPERTY ADDRESS: 624 ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, ILLINOIS; 60004

MAIL TO: JOHN B. BOURKE JOHN 240 FOXWOOD RD. STAMPFORD CT., 06903

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Aroberty of Cook County Clerk's Office