

# UNOFFICIAL COPY 00824486

Prepared By AND  
After recording return to:  
Anderson, McCoy & Orta, P.C.  
100 N Broadway, Suite 2650  
Oklahoma City, Oklahoma 73102  
FHA NO. 131-6941895



6843/0178 07 001 Page 1 of 2  
2000-10-20 13:33:18  
Cook County Recorder 23.50



## RELEASE OF MORTGAGE

*29m*

KNOW ALL MEN BY THESE PRESENTS that the SECRETARY OF HOUSING AND URBAN DEVELOPMENT does hereby acknowledge that it has received full payment and satisfaction and does hereby cancel, release and discharge a certain:

Second Mortgage (Home Equity Conversion) Mortgage ("Mortgage") dated February 11, 1993, from William J. Hess, Sr., a widow and not since remarried, to the Secretary of Housing and Urban Development, to secure a note in the principal amount of \$150,750.00, said Mortgage was recorded on February 18, 1993, as Document No. 93129737, with the Cook County Recorder, Cook County, Illinois, covering the premises described as follows:

LOT 39 IN BLOCK 18 IN GRAND AVENUE ESTATES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWN OF 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF WEST GRAND AVENUE, ACCORDING TO PLAT RECORDED IN THE REGISTRAR'S OFFICE AS DOCUMENT NUMBER 41515, IN COOK COUNTY, ILLINOIS.

commonly known as 2338 Merrimac Street, Chicago, IL 60639  
Permanent Identification Number: 13-32-102-026

WITNESS my hand, this 27<sup>th</sup> day of March, 2000.

ATGF, INC.

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## SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Grant W. Simms

Name: Grant W. Simms

Title: Chief Branch III, National Servicing and Loss Mitigation  
Center as delegated by 62 Federal Register 54464 and as  
further delegated

STATE OF OKLAHOMA

§  
§  
§

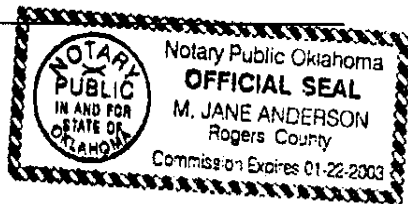
COUNTY OF TULSA

This instrument was ACKNOWLEDGED before me, by Grant W. Simms, as Chief Branch III, National Servicing and Loss Mitigation Center as delegated by 62 Federal Register 54464 and as further delegated, for SECRETARY OF HOUSING AND URBAN DEVELOPMENT.

WITNESS my hand and official seal this 27<sup>th</sup> day of March, 2000.

[SEAL]

My Commission Expires:



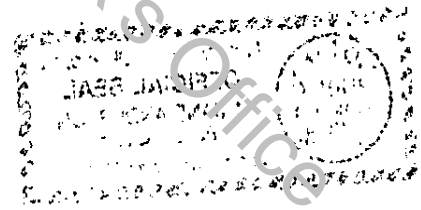
M. Jane Anderson  
Notary Public, State of Oklahoma

M. Jane Anderson  
Printed Name of Notary Public

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Property of Cook County Clerk's Office



272-45800