UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO: Legis Late

REGINA WALKERO

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK - Loan No. 000021137740 00824560

6844/0812 20 801 Page 1 of 3 2080-10-20 11:08:43 Cook County Recorder 25.88



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebicdness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

DANIEL J. LORENTY, SINGLE MAN NEVER MARRIED

Beneficiary: COLE TAYLOR BANK

Date of Deed: September 30, 1993 Date Recorded: October 6, 1993

Book : NA

Page: NA

Document: 93800475

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 0330112002 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1407 W ELM ST

, ARLINGTON KITS

IL 60004

and recorded in the records of COOK

county, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 5, 2000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



TERESA D. DIGGS VICE PRESIDENT

ROX 333-CTI

NO austract 7878397 ZMP 10F3

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STATE OF MARYLAND)

COUNTY OF FREDERICK)

On this October 5, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

NOTARY PUBLIC

SUBLIC COMMISSION EXPIRES: November 14, 2001

Soot County Clart's Office

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SCHEDULE "A"

LOT 13 IN BLOCK 13 IN ARLINGTON PARK SUBDIVISION OF THE NORTH, 1/2 OF THE NORTHWEST 1/4 (EXCEPT) THE NORTH 25 FEET THEREOF) OF, SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD, PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHEASTERLY, LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD, COMPANY, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30,, 1927 AS DOCUMENT NUMBER 9795453, IN COOK COUNTY, ILLINOIS.

LOAN:000021137740 MIN:1000101 0000047756 6 MERS PHONE: 1-888-679-6377