



THIS IS A MORTGAGE/DEED OF TRUST SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH IN LENDING ACT. PURCHASERS OR ASSIGNERS OF THE MORTGAGE/DEED OF TRUST COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES WITH RESPECT TO THE MORTGAGE/DEED OF TRUST THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR. (12CFR 226.32 (n)(3))

3531068

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For valuable consideration, the undersigned mortgagee/beneficiary in that certain mortgage/deed of trust, executed by:

GREGORY HUGHES (SEE ATTACHED LEGAL DESCRIPTION)  
A SINGLE MAN

\*Recorded on 06-28-2000

On the 22nd day of June, 2000, and recorded in Book N/A, Page N/A, or Document 00480354\* of the records of COOK County, State of ILLINOIS, Speciality Mortgage Corporation does hereby sell, assign, transfer and set over unto:

\*(SEE ATTACHED ADDENDUM)

the said mortgage/deed of trust with all the security rights, benefits, protection and remedy of the mortgagee/beneficiary herein. The note mentioned in and secured by said mortgage/deed of trust has also on this day been sold and assigned to the assignee hereof.

Speciality Mortgage Corporation  
6400 Uptown Blvd. NE, Suite 200E  
Albuquerque, New Mexico 87110

*Laura B. Pelletier*

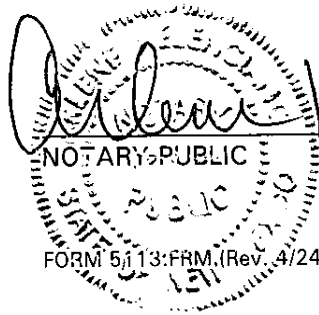
Laura B. Pelletier, its  
Executive Vice President and Chief Financial Officer

Date of Assignment 6/23/00

CORPORATE ACKNOWLEDGEMENT

State of New Mexico :  
County of Bernalillo :

This instrument was acknowledged before me on 6-23-00 by Laura B. Pelletier, Executive Vice President and Chief Financial Officer of Specialty Mortgage Corporation.



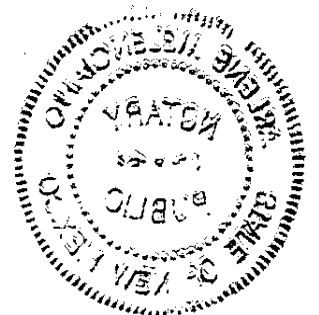
*Arlene Melenciano*  
ARLENE MELENCIANO

my commission expires 12-28-2003

STW  
P-3  
3-  
M-7  
8/16

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STREET ADDRESS: 4919-21 S. FORRESTVILLE, UNIT 3  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-10-213-007-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER 3 IN THE 4919-21 S. FORRESTVILLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 4 AND 5 IN SYLVESTER. J. FITZPATRICK'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00468866; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PREPARED BY:**

STEVE MENNIG  
577 LAMONT RD.  
ELMHURST, IL 60126

*Steve Mennig*  
Steve Mennig

When Recorded, Mail and Return To:  
HFS Wholesale Document Verification  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

3531068



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ELMHURST, IL 60120  
ELECTRONIC  
RECORDS

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00824850

\* \* ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026  
(assignee)

Mers#: 1000460-000 3531268-3

Ph#: 1-888-679-6571

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