UNOFFICIAL COP \$\frac{189}{24189} 6839/0031 10 001 Page 1 of

2000-10-20 10:05:14

Cook County Recorder

25.50



Section 33 Block 10 Lot 11

APN# 12-33-221-011-0000

County Cook

> Recording Range sted By/Return To: AMERICAN HOME MORTGAGE, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAL, MELVILLE, NY 11747

, does hereby grant, sell,

Bank of America, NA assign, transfer and convey, unto the

, a corporation

United States of America (herein "Assignee"), whose organized and existing under the laws of address is 1201 Main Street, 10th Ilcor, Dallas, TX 75202 a certain Mortgage dated September 15, 2000 , made and executed by VERONICA GUZMAN and JOSE P. TREJO, W1FE AND HUSBAND

whose address is 2206 GUSTAVE AVENUE, Melrose Park, IL to and in favor of First Home Mortgage Corporation

Cook following described property situated in of Illinois

upon the County, State

Covering premises commonly known as, 2206 GUSTAVE AVENUE Melrose Park , IL 60164 , which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of One Hundred Forty Five Thousand Seven (\$ 145,706.50 Hundred Six Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00739255

(or as

Records of Cook) of the County, State of Illinois on 09/22/2000

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 ~995M1 (9512)

DOC #:86301 APPL #:0000077028 12/95

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2



UNOFFICIAL COP9824189 Page 2 of 3

		dersigned Assignor has executed the Assignment of
Mortgage on (October 11, 2000	Λ /
		/
		- 1 l - 1 A A . l
		First Home Mortgage Corporation
		- <u> </u>
Witness		//////////////////////////////////////
		-
53.5 have a second		By: / / / / / / / / / / / / / / / / / / /
Witness		ANDREW MAIRINTINE, SR. V.P.
		\mathcal{V}
Attest		-
Accest		
This Instrum	ent Prerared By: Fir	rst Home Mortgage Corporation, address: 520 BROADHOLLOW
		TEL. NO: (516) 949- 3900.
,	- X	
	C	
	AC:	NOW EDGMENT
<u></u>		
State Of New	York	0/
		ne year 2000, before we, undersigned, a notary public
County of Suffolk		
		2000 1.5.24
On the 11th	day of October in the	
		y appeared Andrew Valencine, personally known to me or
		tisfactory evidence to be the individual(s) whose
		he within instrument and addrowledged to me that
		h his/her/their capacity(ies) and that by his/her/their
		the individual(s) or the person upon behalf of which
the individu	al(s) acted, execut	ed the instrument.
Contion	22	
Section Block	33 10	PO PO
Lot	10	ROBERT N. JANNOTTE
APN#	12-33-221-011-0000	
County	Cook	
Councy	COOK	Qualified in Suffolk County Cominission Expires Services
		Cominission Expires September 9,

Security Instrument mouthe Not Forthis resignation of the Porthis resignati

hereby mortgage, grant and convey to the Lender the following described property located in Page 3 of 3

LOT 11 IN BLOCK 10 IN FULLERTON GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-0000
PORTAL OF COUNTY CIENTS OFFICE Parcel ID #: 12-33-221 0 1-0000

DOC #:025402 4R(IL) (9608) APPL #:0000077028 Page 2 of 8

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