

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )



CLAIM FOR LIEN

The Claimant, KENT A MARTHALER, INC., of Evanston, County of Cook, State of Illinois, hereby files notice and claim for lien against CHARLES WILSON, d/b/a WILSON / PERRY ASSOCIATES, of Evanston, County of Cook, State of Illinois (hereinafter referred to as "Contractor") and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, t/u/t 600066-08, dated March 18, 1997, of Chicago, County of Cook, State of Illinois (hereinafter referred to as "Owner") and states:

That on or about January 28, 1997, and at all times thereafter, the Owner owned the following described land in the County of Cook, State of Illinois, legally described as follows:

UNIT 8 IN 900 GROVE, EVANSTON, ILLINOIS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 53 IN VILLAGE OF EVANSTON IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99480626, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 11 - 18 - 316 - 007 - 0000  
11 - 18 - 316 - 030 - 0000

Address of Premises: Unit 8, 900 Grove, Evanston, Illinois 60201

and;

That on or about January 28, 1997, said Contractor made a subcontract with Claimant to perform certain architectural work necessary to complete the planning, development and construction for and in-said-improvement; and that on or about May 10, 2000, the Claimant completed thereunder all required by said contract to be done to date; and

# UNOFFICIAL COPY

That said sum of Two Thousand Forty and 20/100 (\$2,040.20) Dollars is due to the Claimant which is unpaid and after allowing all credits, for which, with interest, the Claimant claims a lien on said land and improvements.

KENT A MARTHALER, INC.

By: \_\_\_\_\_

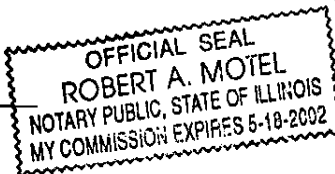
President

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

The Affiant, KENT A. MARTHALER, being first duly sworn, on oath deposes and says that he is President of KENT A. MARTHALER, INC., the Claimant; that he has read the foregoing notice and claim for lien and knows the content thereof; and that all the statements therein contained are true.

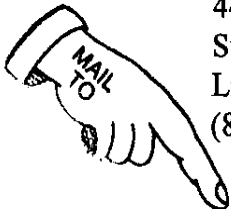
SUBSCRIBED AND SWORN TO  
before me this 18<sup>th</sup> day of  
October, 2000.

Robert A. Motel  
NOTARY PUBLIC



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE

Prepared by: Robert A. Motel, P.C.  
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