## UNOFFICIAL COMPOSED OF Page 1 of

2000-10-20 11:33:44

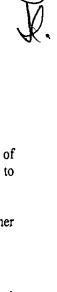
Cook County Recorder

25,00



PREPARED BY AND WHEN RECORDED RETURN TO: DIME MORTGAGE ATTN" POST PURCHASE 1301 HUDSON LANE MONROE, LA 71201

## **ASSIGNMENT OF MORTGAGE**By Corporation or Partnership



0	
	LOAN NO. 71611
B	Date: OCTOBER 18 2000
2005/9	Ox
Ŋ	
ŏ	FOR VALUABLE CONSIDERATION, BANCEROUP MORTGAGE CORPORATION,
Ð	AN ILLINOIS CORPORATION under the laws of
Ţ	ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
_	MODELL AMEDICAN MODELL COMPANY
9	
M O	NORTH AMERICAN MORTGAGE COMPANY , Assignee (whether
•	one or more), the Assignor's Interest in the Mortgage dated OC'COBER 18, 2000 executed by
80 00	TITLE TO TAKE THE SAME THE PARTY OF THE SAME
$\sim$	
,	
	as Mortgagor, to BANCGROUP MORTGAGE CORPORATION
	as Mortgagee, and filed for record,, as Decument Number
	(Registrar of Titles) of COOK County, IL , together
	with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
	Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
	ONE HUNDRED FORTY-SEVEN THOUSAND TWO HUNDRED FIFTY AND 00/100
	DOLLARS, with interest thereon from OCTOBER 13, 2000
	and that Assignor has good right to sell, assign and transfer the same.
	ASSIGNOR
	BANCGROUP MORTGAGE CORPORATION
	By Doi of Do
	By David J. Rozen  Its: PRESIDENT

**BOX 333-CTI** 

By \_\_\_\_

## **UNOFFICIAL COPY**

00825620

STATE OF ILLINOIS		}
COUNTY OF	DUPAGE	} ss. }

18th On this OCTOBER, 2000 day of , before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS , to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:

y Commission Expire

O 9/201/03

NU MY Common

STREET ADDRESS: 103 PRO FFICIAL COPY
CITY: FOREST PARK
TAY NUMBER 15.103

TAX NUMBER: 15-13-421-044-0000

00825620

## LEGAL DESCRIPTION:

LOT 16 IN BLOCK 1 IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office

CLEGALD